

Capitalism Birthed Racism:  
When Racism Will End,  
and  
What Will Replace Capitalism.

Equism is the Harbinger!

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## Introduction

### *Yellen warns of ‘catastrophe’ if Congress doesn’t handle debt ceiling issue*

That was the headline of the article posted on nbcnews.com, by Teaganne Finn on October 10, 2021, at 12:50 PM EDT. It definitely piqued my interest.

**Treasury Secretary Janet Yellen said there is an "enormous amount at stake" after the Senate approved only a short-term extension of the debt ceiling, again setting up potential for default in December if Congress is unable to make another deal.**

**"A failure to raise the debt ceiling would probably cause a recession and could even result in a financial crisis. It would be a catastrophe," Yellen said Sunday on ABC's "This Week."**

My first of several questions is, a ‘catastrophe’ and ‘financial crises’ for whom Ms. Yellen? The article went on to say:

**Yellen laid out the potential consequences of not raising the debt ceiling. Social Security payments would be put at risk for 50 million people, members of the military wouldn't know when or whether they would be paid, and payments for the child tax credit, which 30 million families receive, would be in jeopardy.**

‘God’ knows the military must be paid. And old people and children must eat. So let the scare tactics begin!!

Are there any other interest groups that would be adversely affected if the loan default of \$30,000,000,000,000 (thirty trillion dollars) by the United States government occurred.

Aren't the people who hold the debt at risk as well? By the way, who are the people who hold the debt of 330,000,000 US citizens?

The article also highlighted another point that should not be overlooked. When Treasury Secretary Yellen was asked directly what the consequences would be if the United States government defaulted on its debt, she said,

*"Well, it's absolutely imperative that we raise the debt ceiling. That's necessary not to fund any new spending programs, but to pay the bills that result from Congress' past decisions."*

Ms. Yellen, please answer the question. What are the specific consequences if U.S. citizens' default? We don't want to know why you want the debt ceiling raised because we already know your role as the former Chairman of the Federal Reserve Board, and now as the Secretary of the US Department of Treasury.

To answer the question posed to her, as well as to answer the questions that I have raised, we only need to know one thing, **"who owns the 12 Federal Reserve Banks in the United States?"**

The answer tells us who has the greatest to lose, and who has the most to gain if the US defaults on its debt of Thirty Trillion Dollars to the Federal Reserve Bank(s).

I maintain that the biggest losers in a default are the 12 Federal Reserve Banks, which are privately owned. The citizens of the United States would be the biggest beneficiaries from such an occurrence of default. It would represent the largest transfer of wealth in world history.

A loan default of the US citizens' debt to the 12 Federal Reserve Banks instantly eliminates thirty trillion dollars of debt and simultaneously provides the people of the United States the opportunity to establish their own 'banking system', a true Central Bank, cooperatively and collectively owned by of all of its citizens, and completely free of private ownership.

That opportunity can only be achieved by establishing a **new economic paradigm** that maintains free enterprise (entrepreneurship) and collective cooperation (partnerships and corporations), while guaranteeing a societal protocol that provides each citizen their food, clothing, shelter, health care, education, transportation, and communication needs.

The structure of human society is based on **economics**, not religion and politics, the two lieutenants who enable captain 'econ'.

A noted American historian, and my fraternity brother, Prof. Douglas Greenberg, Ph.D., read my first draft of this work and asked me, *“do you really want to stake the success of your entire treatise on persuading a particular form of social, economic, and political organization that will overturn the “shit-storm capitalism”, or something else?”*

There is no ‘*something else*’ for me. My answer was simple. Unequivocally, yes; the “shit-storm capitalism” must be overturned.

**“It is a common myth within capitalism that the individual through drive and hard work can become a capitalist. In the USA it is usual to refer to an individual like John D. Rockefeller, SR as someone who rose from ‘rags to riches. To complete the moral of the Rockefeller success story it would be necessary to fill in the details on all of the millions of people who had to be exploited in order for one man to become a multi-billionaire. The acquisition of wealth is not due to hard work alone, or the African working as slaves in America and the West Indies would have been the wealthiest group in the world. The individualism of the capitalist must be seen against the hard and unrewarded work of the masses.”**

**How Europe Underdeveloped Africa**, Walter Rodney, 1975

Capitalism created, and continues to perpetuate, racism. To get rid of one necessitates the removal/end of the other.

In his book, **Myth of Black Progress**, Cambridge University Press, London, 1984, Alphonse Pinkney offered the following observation regarding capitalism and racism; as true today as the day it was written, almost 40 years ago.

**“...This results from centuries of oppression, and from the privileges white people enjoy over black people. Capitalism, at its core, is exploitation, for it thrives on one group’s maintaining dominance over another. As long as American society is based largely on class, it is likely that visible members of**

**minorities will be victims of oppression. That is not to say that racism has disappeared from societies that have become transformed from capitalism to socialism. However, the eradication of capitalism is seen as a necessary if not sufficient condition for the elimination of both prejudiced attitudes and discriminating behavior.”**

And A.M. Babu’s Postscript to **How Europe Underdeveloped Africa**, by Walter Rodney, drove the point further into my brain.

**“After reading the harrowing accounts of the brutality of slavery, of subjugation, of deprivation and humiliation, when whole civilizations were crushed in order to serve the imperialist interests of the West: when settled societies were disintegrated by force of imperialist arms so the plantation owners of the ‘new world’ could get their uprooted, and therefore permanent labor force to build what is now the most advanced capitalist economy, it becomes absolutely clear that the only way out of our current impasse is through a revolutionary path – a complete break from the system which is responsible for all of our past and present miseries.”**

Equism is the harbinger.

Equism, which I derived from the word ‘equity,’ is a new economic paradigm that provides the true freedom of ‘free enterprise’ and the ‘collective cooperation’ of humankind necessary for societal advancement.

As defined by **The American College Dictionary**, Third Edition, 1993, equity means *“the state, quality, or ideal of being just, impartial, and fair. Something that is just, impartial, and fair.”* We presently experience a world that is **not** just, **not** impartial, and **not** fair. The present dystopia: climate change, pandemic, war, unbridled capitalism, and rampant racism, bears witness.

I know that I’m not the first person to consider questions regarding the efficacy of capitalism, and I won’t be the last. European thinkers like Marx and Engels knew workers were being exploited by capitalists in the new “Age of Industry” and developed what is today called ‘Marxism’. They also co-authored **The**

**Communist Manifesto**,” 1848, which produced variations that today are called ‘Communism’ and ‘Socialism.’

Marx and Engels, and many of their interpreters and critics offered European-inspired perspectives that could never be a solution for the exploited peoples of the world. Their perspective has been jaundiced by a culture that survived in the hills and caves of Europe for over 40,000 years. [Check out the meaning of a ‘three dog night’]

**“A problem cannot be solved by the consciousness that created it.”**

Albert Einstein

African creative thinking is now finding its voice once again.

**“We have declared that we wish to build our economy on the basis of the equality of all citizens and have specifically rejected the concept of creating a class system where one group of people owns the means of production for the purpose of getting profit and another group works for them. We have not excluded private enterprise, and we want people to start their own productive and commercial undertakings. But we have said that the emphasis in our economy should be on ownership by the people, through the people’s own institutions. What we are thus trying to do is build a ‘mixed economy’ which includes both public and private enterprise – with the emphasis on the former – so as to get the most rapid and most beneficial economic development.”**

Julius Nyerere, the 1<sup>st</sup> President of Tanzania, 1960

When I read that quote from my brother of kindred spirit, Equism was born in my mind, and it has continued to grow and develop. The creative thinking that I offer is the same as that of my African brother, President Nyerere. Equism provides the methodology to achieve our mutual objective.

I call my perspective African-centered. My memoir, **I Am What Hate Produced: My Journey to Freedom in a Racist World**, 2020, provides insight to the formation of my African-centered perspective.

Malcolm X offers an excellent example of an African-centered perspective.

**“...I don’t even consider myself an American.**

**If you and I were Americans, there would be no problem. Those whites that just got off the boat, they are already Americans. Polacks are already American. Everything that came out of Europe, every blue-eyed thing, is already an American. And as long as you and I have been over here, we aren't Americans yet.**

**Being born here in America doesn't make you an American. Why, if birth made you an American, you wouldn't need any amendments to the Constitution, you wouldn't be faced with Civil-Rights filibustering in Washington, D.C.**

**They don't have to pass legislation to make a Polack an American. No, I'm not an American. I'm one of 22 million Black people who are victims of democracy, nothing but disguised hypocrisy.**

**So, I'm not standing here speaking to you as an American, or a patriot, or a flag-waver – no, not I. I'm speaking as a victim of this system. And I see America through the eyes of a victim.**

**I don't see any American dream; I see an American nightmare.”**

That was said almost 60 years ago, and today, February 26, 2022, as I write, there is filibustering in Washington, DC to prevent the John Lewis Voting Rights Act from becoming Law, which supposedly would secure 'equal rights' for all Americans, regardless to 'race, creed, or color'. It's just another joke that makes me laugh every time I hear a news report about politics and voting, and the insanity embedded in each.

Dissatisfaction of the slavery, poverty, and death Africans and other people of color have experienced for the last 2,300 years under European hegemony has produced a very real perspective on the problem, and a solution. I am offering Equism as the antidote for capitalism, the deadly economic pandemic that has plagued the world since its inception over 2,300 years ago.

The following quote from Chancellor Williams' seminal work, **The Destruction of Black Civilizations**, 1974, is another great example of a difference of perspective



between cultures. This was said almost 50 years ago, and it is true today for people of *all colors*, not just so-called ‘black’ people.

**“The outlook is grim. For the Black people of the world there is no bright tomorrow. The Blacks continue to live in their dream world of singing, dancing, marching, praying, and hoping - still trusting in the ultimate justice of the white man, but a thousand years hence their decedents will be substantially where the race was a thousand years before.**

**For the white people, still masters of the world, are not about to yield. They still own and control the wealth of Africa, directly and indirectly, and from it, along with that from other areas of the world, they have developed technologies and a world commerce that assure them of continued white supremacy.**

**This phenomenal success, this unquestionable position of strength, derived from their conquests of others and their wealth, has led them to believe that they are, as a matter of fact, the superior people and therefore, the rightful rulers of this planet.**

**Why then should they be expected to yield? ‘Human Rights’? ‘Equal Rights’? What are these but narcotic slogans for the masses – even the white masses – which are quickly conceded as ‘ideals’ and ‘principles’ everywhere.”**

Until the so-called Liberal Caucasian is willing to share/give back the stolen wealth they presently possess, they need to stop their cry that American democracy represents freedom, justice, and equality of opportunity, because it does not. Liberals say that they care about the increasing world-wide injustices and inequities suffered by people of color, but their words are countered by their behavior; living a lavish lifestyle in suburbia or re-gentrified urban markets, while poor people suffer and die in the ghettos and flavedos of the world. Their lifestyle is something they will never willingly give up and surrender.

The past 2,300 years of suffering that Africans and other people of color have experienced with capitalism as the economic paradigm has honed my African-

centered perspective and has enabled me to offer a solution, which can only occur if we are clear that ‘racism’ is a man-made construct to empower capitalism.

**Scientifically, no valid fact regarding human behavior can be drawn from the melanin content of a human being’s skin.**

The false narrative of race propagated by the European has deliberately divided humanity since its inception and is still in effect and in force as I write. I was certainly subject to it for most of my adult life.

I am grateful and thankful that I no longer allow the color of a human being’s skin to determine my view of them, but I am sure that my life experiences will always be with me as I traverse the course of life.

**“Our brains are meaning machines. What we understand as ‘meaning’ is generated by the associations our brain makes between two or more experiences.”**

Mark Manson

Please consider this perspective of an astute indigenous ‘Native American’ who the Caucasian called the ‘red’ man. In 1854 Chief Seattle wrote to Franklin Pierce, the President of the United States, in response to the United States request to buy his tribal territory.

**“The President in Washington sends word that he wishes to buy our land. But how can you buy or sell the sky? The land? The idea is strange to us. If we do not own the freshness of the air and the sparkle of the water, how can you sell them? Every part of this earth is sacred to my people. Every shining pine needle, every humming insect. All are holy in the memory and experience of my people.**

**We know the sap which courses through the trees as we know the blood that courses through our veins. We are part of the earth, and it is a part of us. The perfumed flowers are our sisters. The bear, the deer, the eagle, these are our brothers. The rocky crests, the juices in the meadow, the body heat of the pony, and man, all belong to the same family.**

**The shining water that moves in the streams and rivers is not just water, but the blood of our ancestors. If we sell you our land, you must remember that it is sacred. Each ghostly reflection in the clear waters of the lakes tells events and memories in the life of my people. The waters murmur in the voice of my father's father. The rivers are our brothers. They quench our thirst. They carry our canoes and feed our children. So you must give to the river the kindness you would give to another brother.**

**If we sell our land, remember that the air is precious to us, that the air shares its spirits with all the life it supports. The wind that gave our grandfather his first breath also receives his last sigh. The wind also gives our children the spirit of life. So if we sell you our land, you must keep it apart and separate, as a place where man can go to taste the wind that is sweetened by the meadow Flowers.**

**Will you teach your children what we have taught our children? That the earth is our Mother? What befalls the earth befalls all the sons of the earth.**

**This we know: the earth does not belong to man; man belongs to the earth. All things are connected like the blood that unites all of us. Man did not weave the web of life; he is merely a strand of it. Whatever he does to the web, he does to himself.**

**One thing we know: Our God is your God. The earth is precious to him and to harm the earth is to heap contempt on its Creator. Your destiny is a mystery to us. What will happen when the buffaloes are all slaughtered? The wild horses tamed? What will happen when the secret corners of the forest are heavy with the scent of many men, and the view of the ripe hills is blotted by talking wires? Where will the thicket be? Gone! Where will the eagle be? Gone! And what is it to say goodbye to the swift pony and the hunt? The end of living and the beginning of survival.**

**When the last red man has vanished with his wilderness and his memory is only the shadow of a cloud moving across the prairie, will these shores and forests still be here? Will there be any of the spirit of my people left?**

**We love the earth as a newborn loves his mother's heartbeat. So if we sell you our land, love it as we have loved it. Care for it as we have cared for it. Hold in your mind the memory of the land as it is when you receive it. Preserve the land for all children and love it, as God loves us all.**

**As we are a part of the land, you too are part of the land. This earth is precious life to us. It is also precious to you. One thing we know: there is only one God. No man, be the Red Man or White man, can be apart. We are all brothers.**

The stark cultural differences are clear. The irony is that Chief Seattle's concern for the behavior of the Caucasian, "...**Your destiny is a mystery to us.**" is still the crux of the problem that is the existential threat that people of color face today. Both the virulent, and now violent racism; and the toxic poisoning of our mutual 'realm of mortal existence', the planet Earth, continues unabated.

**"What will happen when the buffaloes are all slaughtered? The wild horses tamed? What will happen when the secret corners of the forest are heavy with the scent of many men, and the view of the ripe hills is blotted by talking wires? Where will the thicket be? Gone! Where will the eagle be? Gone! And what is it to say goodbye to the swift pony and the hunt? The end of living and the beginning of survival."**

Chief Seattle, 1854

Equism, an African-centered perspective, is the appropriate response.

# Chapter One

## The Driving Force in Humanity Is Economics

**“...So the lineage of capitalism passes naturally from the earliest Babylonian merchants through the medieval burghers to the early bourgeois and finally to the industrial capitalist.”**

**The Origin of Capitalism; A Longer View**, Ellen Meiksins, 2002

“Why does economics matter? Because everything that one does each day, hour, minute, and second, is precisely determined by the economic paradigm that governs one’s life.”

The question that remains unanswered is when will capitalism and racism, European constructs consistent with Caucasian culture, die? There are close to 7.993 billion people on this planet who need the demise of capitalism and racism immediately, if not sooner.

When I use the word capitalism, I am talking about the European economic paradigm, before and after the introduction of the Monetary Economy, which was introduced between 1650 and 1704. When I use the word European and or Caucasian, I am talking about a culture, not the melanin content of a peoples’ skin. Let me repeat:

**Scientifically, no valid fact regarding human behavior can be drawn from the melanin content of a human being’s skin.** Melanin is a pigment.

Capitalism, which has continuously evolved since Alexander III invaded Egypt (Africa) in 332 BC, established and articulated the reasoning for the European collecting and controlling all of the human and natural resources necessary for the production, distribution and consumption of the goods and services essential to the growth and evolution of an organized people.

It was both purposeful and deliberate. And it was concomitant with the Europeans having stolen lands and peoples. Capitalism and racism (white supremacy) will die when the lies are exposed, and the truth is told. Here's one truth for you.

The **Transitive Law of Mathematics**: if  $a=b$ , and  $b=c$ , then  $a=c$ , should give you pause. If you support capitalism, you (a) are a capitalist (b). Since capitalism (b) equals white supremacy/racism (c), then you are racist. [you have survived other truths, and you will survive this one]

**“The question of the origin of capitalism may seem arcane, but it goes to the heart of assumptions deeply rooted in our culture, widespread and dangerous illusions about the so-called ‘free’ market and its compatibility with democracy, social justice and ecological sustainability. Thinking about future alternatives to capitalism requires us to think about alternative conceptions of the past.”**

**The Origin of Capitalism; A Longer View**, Ellen Meiksins, 2002

How skillful was that? Ms. Meiksins states very clearly that *“widespread and dangerous illusions about the so-called ‘free’ market and its compatibility with democracy, social justice and ecological sustainability...requires us to think about alternative conceptions of the past.”* ‘His-story’ must be reexamined. For all of you’ll religious folk, check out John 8: 39-44.

Here is just one example of the lies that presently underpin capitalism and racism.

On December 8, 2020, at 9:17 pm (EST), nbcnews.com posted a story by Haley Messinger. The headline screamed:

***Big business gets its wings as leaders from Major U.S. Companies partner with Pope Francis***

***Capitalism met Catholicism on Tuesday, as some of the world’s biggest business and investment leaders announced a new partnership with Pope Francis***

As quiet as it's kept, big business was conceived and birthed with wings. And their partnership was only being renewed.

The headline was just like the depiction of the world globe, which is a complete **lie**, showing the United States almost as large as Africa, when in truth, Africa, the 2<sup>nd</sup> largest Continent on the planet, is over 3 times as large as the U.S. Africa (11.7 million square miles) is **larger** than the United States, China, India, England, Germany, France, Spain, Portugal, Italy, Belgium, Eastern Europe, and Japan; **combined**.

And let's not forget that the Arabian Peninsula (1,200,000 square miles) was cut off from the Continent of Africa with the construction of the Suez Canal, which was built between 1859-1869 by the Ottoman Empire, and financed by the French House of Rothschild (Bonds and Shares), or Africa would be larger by almost another 20% than what is recognized today.

I wasn't upset or offended by the outrageous lie in the headline. It was just the Caucasian/European modus operandi in motion. If the subject matter weren't so serious, I would probably have fallen on the floor, rolling with gut-wrenching laughter at the statement that "Capitalism met Catholicism on Tuesday, December 8, 2020." A very good joke, but only if you know better. Capitalism (Economy) and Catholicism (Religion) have been compatible bedfellows for at least 600 years.

Have you ever heard of the **Papal Bulls**, which the popes began issuing in 1059, and intensified as Africa, Asia, and the Americas; and its peoples; were being exploited, subjugated, and ravaged by the European onslaught in the 15<sup>th</sup> century?

The negative effects are still being experienced to this very day. The **Bulls** enabled religion's service to capitalism.

**Papal Bull Dum Diversas**  
**Pope Nicholas V**  
**18 June 1452**

**“...As we indeed understand from your pious and Christian desire, you intend to subjugate the enemies of Christ, namely the Saracens, and bring [them] back, with powerful arm, to the faith of Christ**  
**...we grant to you full and free power, through the Apostolic authority by this edict, to invade, conquer, fight, subjugate the Saracens and Pagans, and other infidels and the enemies of Christ**  
**...and to lead their persons in perpetual servitude, and to apply and appropriate realms, duchies, royal palaces, principalities and other dominions, possessions, and goods of this kind to you and your use and your successors the kings of Portugal**  
**...we grant, by the power of your sacrifice, a plenary forgiveness of all individual sins, crimes, trespasses, and digressions which you and they have confessed with contrite heart and by mouth, to you and to them who accompanying you, as often as you and they happen to go to war against the mentioned infidels.”**

Issued to Alfonso, King of Portugal in 1452

Portugal owned Brazil because the Pope audaciously gave King Alfonso license, as evidenced in the **Bull** above [I love the pun]. The Pope is a human being, just like you and me. The only power the Pope has is the power you give to him in your mind.

I must admit that he didn't say “by the power invested in me,” but it was certainly inferred in the **Bull**. Ironically, he was talking about the power of men. Everything accomplished was because of the “**the power of your sacrifice.**” (What about ‘God’?)

Pope Nicholas and his **Bull** provided, “**a plenary forgiveness of all individual sins, crimes, trespasses, and digressions which you have confessed to with contrite heart and by mouth...**” Wow! I am licensed to kill if I confess my misdeeds with contrite heart and by mouth and pay my tithing to the Church of Rome?



The remainder of the sentence said, “...to you and them who accompanying you, as often as you and they happen to go to war against the mentioned infidels.” Seriously, an unending, perpetual license to kill?

War has been, and still is, ever-present in European/Caucasian rule. The Korean War, even though the fighting has ceased, is the latest example of a war without end, 70 years and counting; even though the One Hundred Year's War (1337-1453) between England and France still holds the record (unless, like me, you count the over 2,300 years of war the European has waged against people of color throughout the world).

I must also admit that the Pope had access to considerable military might (the Vatican Army, and the Kings, Queens, and ‘Merchant Advisors’ armies), which I am sure gave great support to his **Bull** [what a pun!].

Is that all it takes to move humans? Assume authority over them and tell them anything they want to hear that will confirm themselves superior to people of color. Donald Trump was certainly successful with the ploy, until he; America; and the world, were attacked by COVID-19.

As mentioned in the preceding quote, “**we grant you full and free power, through the Apostolic authority by this edict, to invade, conquer, fight, subjugate the Saracens and Pagans, and other infidels and the enemies of Christ...**” was based on military might, not righteous sanction from ‘god’. The Pope’s ‘Apostolic’ authority was his saber. All four categories (Saracens, Pagans, infidels, and enemies of Christ) covered all people of color in Asia, Africa, and the Americas, as intended by the Pope, in his decree.

And Pope Nicholas made sure to say “**we**”, and not “**I**” so as not to incur the wrath of his ‘partners-in-crime’ and to ensure everyone that he wasn’t alone in his effort to empower himself and his ‘friends.’

This **Papal Bull**, issued in 1452, forty years before Columbus ‘discovered’ the Americas, is one of the many that demonstrate Capitalism met Catholicism long before December 8, 2020.

This is not the time to discuss the shifting economic base of power within European culture, but suffice it to say that Pope Nicholas V, on behalf of King Alphonse of Portugal, and his ‘merchant’ advisors, asserted their rights to colonize, convert and enslave.

As a result of the **Bull**, little, tiny Portugal (35,603 square miles) ‘owned’ Brazil (3,280,000 square miles); which is the size of the continental United States, and 100 times larger than Portugal. The island of Cuba is 1.2 larger than Portugal, and 80% the size of England.

Obviously, land mass and population size had no bearing on the European’s ability to successfully wage war. They were the only ones with **guns** back in colonial times when, “*the sun never set on the British Empire*”. Today they still have more nuclear weapons than countries of color, but China, Pakistan, and India pose a serious present and future threat.

***“It ain’t not fun when the rabbit got the gun.”***

Amer African Proverb

After Columbus ‘discovered’ the Americas in 1492, Spain got into the game and the next year Pope Alexander VI added Spain to the list of ‘authorized’ murderers and thieves.

***“... And we make, appoint and depute you and your said heirs and successors lords of them with full and free power, authority and jurisdiction of every kind.”***

*“Inter Caetera”*- Pope Alexander VI, 1493

White supremacy, co-terminus with racism, was sanctioned by the Pope of Rome. And even though it began long before the **Papal Bull of 1452**, this ugly monstrous thing called white supremacy continues to this very day, in various forms, throughout Western colonization.

Ms. Messinger’s story is a clear example, and it certainly caught my attention (as did her name).

*“The alliance, known as the Council for Inclusive Capitalism,*

*with the Vatican, aims to create a more inclusive, fair, sustainable economic landscape by taking pledges toward sustainable development goals focused on areas such as climate change, peace and justice, quality education and gender equality.”*

Does that mean that Exxon (Standard Oil) and BASF (I.G. Farben), two core members, will be collaborating again on a new project?

**“Originally, morphine was manufactured and sold as a way of stopping people from becoming opium addicts. And heroin, actually a trade name of the drug developed by the German Bayer chemical company [I.G. Farben], was first marketed at the turn of the century[(20<sup>th</sup>) for bronchitis, chronic coughing, asthma, and tuberculosis. It was sold as an ideal substitute for the addictive morphine and codeine. In its advertising of the time, Bayer marketed both heroin and aspirin. “Heroin,” proclaimed the blurb, “the sedative for coughs.” Unrestricted distribution caused an enormous drug-abuse problem, and by the mid-1920’s there were thought to be more than 200,000 addicts in the United States. In 1924, Congress banned the drug in this country, and soon after, the League of Nations through conventions curbed its production elsewhere.**

**Opium did not become a major problem for society until the nineteenth century. The modern trade began when Clive conquered Bengal. The British [East India Company] subsequently determined that the only way to raise money without driving the poor population into arms against them was to tax the sale of opium, then used as a relaxant and medicine. They proceeded to establish a monopoly in opium in Bombay, and it was required that all opium be sold to them. The British [East India Company] then sold the opium to traders, who carried it abroad [To China]. In time, the revenue the British [East India Company] received from opium amounted to one-third of the total British Indian Treasury. That treasury financed the British [East India Company] conquest of India and its subsequent administration.**

**In China, the British became the biggest merchants of opium the world has ever known. In the 1920’s, the trade in opium amounted to 12,000 tons a year, most of it consumed in China.”**

**Who Owns the Earth, James Ridgeway, 1980**

Another quote from the same book adds more information on the reality of life.

**“Throughout the 1960’s, coal was a major problem for the big international oil corporations. (They had toyed with developing a synthetic oil from coal in the 1920’s, when the two groups – Standard Oil of New Jersey and I.G. Farben in Germany – actually formed a cartel to organize the markets for synthetic fuels.)”** [I.G. Farben (BASF) and Standard Oil of NJ (EXXON) have been partners for a very long time.

During World War II the objective of the British bombing of Germany was to destroy its capability to produce weapons for Germany’s war effort. Why was I.G. Farben’s chemical plants left untouched by the years of surgical bombing? Now it sounds like some folks are collaborating/conspiring once again; and there is no mention of *economic justice* for people of color.

The irony can’t be missed that they call themselves the **Council for Inclusive Capitalism**. That’s an oxymoron if there ever was one. By the very nature of its existence, capitalism is ‘Exclusive.’ We are all subject to the mechanisms of its paradigm, but the benefits of capitalism flow to the 1/10<sup>th</sup> of 1% of the world’s population (8,000,000,000 people who own and control 90% of the world’s natural and human resources), and their managers, 9/10<sup>th</sup> of 1% of the world’s population.

If the Council and the Pope were sincerely seeking peace and justice, their effort would be a good start to correcting almost 600 years of the slavery, poverty, and death caused by the Vatican’s complicity with the kings, queens, and the court factors of their day. But alas, it is not the reason the Council for Inclusive Capitalism was formed. No doubt that the ruling elite feel the urgent need to get out in front of the present chaos that certainly threatens their continued hegemony of planet Earth.

Ms. Messinger says, *“The Council comprises 27 core members known as the Guardians of Inclusive Capitalism, who represent companies with over \$2.1 trillion in market capitalization and 200 million workers.”*

If the core members (the Guardians) number 27, how large must be the entire membership of the Council for Inclusive Capitalism? A reasonably conservative

estimate would be 200 or more companies with over one billion workers and a market capitalization of over \$100 trillion (please read, **Who Owns the Earth**, by James Ridgeway, if you can find a copy).

The article goes on to say, *“The Council’s founding, spearheaded by Managing Partner of Inclusive Capital Partners Lynn Forester de Rothschild illustrates a collaborative effort of the environmental, social and governance-focused practices occurring in the economic landscape already.”*

Please put aside the name of the “spearheaded” founding Managing Partner for a moment (Was he elected, via democracy, to the post? 😊) Ms. Messinger’s message is that they are getting together, as a *“collaborative effort”* to deal with the issues that pose the most serious existential threat to their assets and cash flow; and therefore, their power. Isn’t it interesting that she reports *“it illustrates a collaborative effort of the environmental, social, and governance-focused practices occurring in the economic landscape already.”*?

The economic landscape is their focus, and their “governance-focused practices” affecting the environment and society must be re-assessed. Their present political and religious paradigms are falling apart and need immediate attention. The exigent circumstances are dire enough to cause a member of the Rothschild dynasty to ‘spearhead’ the effort to preserve their 230-year ‘family tradition’.

It was like thunder, clapping loudly and forcefully, when I read Pope Francis’ statement regarding the Partnership. He said,

**“An economic system that is fair, trustworthy and capable of addressing the most profound challenges facing humanity and our planet is urgently needed.”**

I can’t believe it. Pope Francis and I are in complete agreement. The present dystopia, a resultant of climate change, a 100-year pandemic, war, and the growing economic disparity between the European and people of color only exacerbate the problem. There **is**, an urgent need for a solution, and capitalism is not the answer for our problems. Capitalism is the cause of our problems. Our exigent circumstances **demand change**.

The only problem is that the Pope and his partners, even if they were truly sincere in their attempt (which they are not), are **not** capable of solving “*the most profound challenges facing humanity and our planet...*”

I must repeat.

**“A problem cannot be solved by the consciousness that created it.”**

Albert Einstein

Albert’s genius is on display once again. The above quote is a Mathematical Law. A very wise man once said that one need not condemn a dirty glass. He said sit a clean glass next to it and let the people decide which vessel they choose.

I am offering **Equism**, a new Economic Paradigm; a clean, clear, transparent glass, visible to the whole world. So, I will try to minimize my critique of something dirty, filthy, and deadly; and present the next phase of the management of our home, Mother Earth.

It’s already in motion.

# Chapter Two

## Equism: The Merger of Free Enterprise and Collective Cooperation

The guru of modern economic theory, Campbell R. McConnell, author of **Economics**, 1987 McGraw-Hill, New York, NY, now in its 21<sup>st</sup> edition, in his opening remarks tells us:

*Two fundamental facts provide a foundation for the field of economics [capitalism]. It is imperative that we carefully state and fully understand these two facts, since everything that follows in our study of economics depends directly or indirectly upon them.*

- a. *Society's material wants, that is, the material wants of its citizens and institutions, are virtually unlimited and insatiable.*
- b. *Economic resources – the means of producing goods and services, are limited or scarce.*

I love it. These are additional lies that underpin and provide the foundation for the European economic ideology and philosophy called Capitalism. Their foundation was weak and defective from its inception.

It is absurd to say that the “*material wants of its citizens and institutions are virtually unlimited or insatiable.*” Human wants are tied to human needs. Humans, and their needs are not unlimited or insatiable. In fact, physical human needs are quite quantifiable, and can be satisfied.

Within range, humans can only consume a quantifiable amount of food before their bodies reject it (through regurgitation). We can easily determine the amount of food (for nutritional purposes) that humans need on a daily basis. With regard to clothing, it is also a simple task of quantifying the clothing needs of humans.

Depending on geography and ecology, reasonably, one can only wear one pair of shoes at a time. One can only wear one pair of pants or a skirt at a time. One can only wear one shirt or blouse at a time. The same for a hat, or coat, or underwear. From the standpoint of shelter, it is the same thing. A human can only live in one house at a time, sleep in one bed at a time, and only use one toilet at a time.

Yes, you could postulate that one could want more than three meals a day, want more than a closet or dresser full of clothes, and/or want two or three residences scattered throughout the country. But let's be certain that those wants are based on greed, not need. It really goes to a value system based on individualism, not one based on a communal spirit of collective cooperation.

In the second fundamental assertion providing the foundation for capitalism McConnell states, "*Economic resources – the means for producing the goods and services are limited.*" It is an equally absurd lie used to justify their control of the natural and human resources that provide the means for producing the goods and services necessary for human growth and development. Economic resources are in such significant supply that they can be said to be unlimited. One kernel of corn, planted in the ground, will yield a stalk with seven ears of corn containing 100 kernels on each ear. This represents a return of 700 to 1. Nature is plentiful, bountiful, and beautiful.

**“Surplus, not shortage, has been the driving force in the building of markets, creating supply, and determining prices. Indeed, it can be argued that a central concern of the modern world economic system [capitalism] during this century has been to organize and promote markets so that they are protected from ruinous surplus.**

**Two important cases illustrate the point.**

**...with the Nixon administration the government formally encouraged the concept of the agribusiness – that is, supported management of the surplus by the private sector, not by the government. As a practical matter, that meant disposal of the surplus was increasingly the job of the major grain companies, not the government.**



**Ironic as it may seem, the recent humanitarian concerns for making the food surplus available to millions of poor, undernourished people must be viewed as almost incidental to the overall march of U.S, agricultural policy, which has sought the winning of a profitable and stable market for the surplus over the last century.**

**...Surplus, not shortage, has governed the oil industry since its inception. Through the Standard Oil Trust, John D. Rockefeller, sought to organize the industry so that it would not be overwhelmed by unbridled competition fed by surplus.**

**...One reason the oil companies moved into the coal industry was because they feared that this abundant resource might be turned into a devastating, and uncontrollable river of synthetic oil.”**

**Wealth by Stealth, Rolf Hackman, 2013**

There were many goals and objectives to be achieved from the holocaust called World War II, including the birth of the State of Israel; but we must not forget that both Japanese and German scientists had simultaneously developed synthetic oil that threatened the world-wide supply. The Germans produced synthetic oil from coal, while the Japanese produced synthetic oil from plants, both abundant resources on our planet.

Another reason for the war was to control the rich minerals found in Africa.

Mineral exploration and exploitation of Africa by European and American interests served a major purpose. Africa supplied their need for gold, diamonds, and other ‘precious’ gemstones and metals; as well as iron, chrome, titanium, platinum, and uranium, just to name a few of the minerals used in the production of weapons, including most importantly, nuclear weapons, in order to maintain their hegemony of the world and its peoples.

**“Historically, the extraction of raw materials was the business of large international corporations, some of them founded in the colonial period, which obtained rights to the minerals for relatively insignificant sums. Little processing of the raw material was carried out in the poor countries.**

**Many of the international corporations that operate in raw materials are vertically integrated - that is, they control each stage of the production-to-consumer process. Very little of raw or processed materials are traded on the open market through such exchanges as the London Metals Exchange.**

**In other words, as long as the poor countries are dependent on transnational corporations to reach markets abroad, there is little real meaning to their sovereignty over natural resources. [The history of the Ghana Cocoa Industry is a great example] It is a legal, not a commercial, distinction.**

**Much of the industry in raw materials today remains based on the mine, as it has been for centuries. And it is the mine which sums up the meaning of the business, or bitter relationships between first and third worlds, of the debasement of humankind. Since the fourteenth century when modern warfare was first invented, the output of the mine has been closely dependent on military industry, for it yields up the stuff with which we make cannon and shells and warships and planes.**

**Beyond that the mine is a symbol of slavery. In its deathly underworld the poor of the world labor for the rich. It remains, as Lewis Mumford called it in Politics and Technics, “an artificial distortion of nature.” He wrote, “In the underground passages and galleries of the mine there is nothing to distract the miner: no pretty wench is passing in the field with a basket on her head, whose proud breast and flanks remind him of his manhood: no rabbit scurries across his path to arouse the hunter in him: no play of light on a distant river awakens his reverie. Here is the environment of work: dogged, unremitting, concentrated work. It is a dark, a colorless, a tasteless, a perfumeless, as well as a shapeless world: the leaden landscape of perpetual winter.”**

**Who Owns the Earth, James Ridgeway, 1980**

The following article, written by Ahmed Shah Katwazai on February 20, 2020, in **The Diplomat**, brings us back to our present reality in America. It leaves out the very important fact that Afghanistan has been the world’s biggest producer of Opium for the past 20 years, but it does provide the basis for understanding why the US fought a 20-year war in Afghanistan.

**“We are at risk of the curse of plenty, [the] curse of resources.”**

**— Afghanistan President Ashraf Ghani**

*“Torn by four decades of war and desperate poverty, Afghanistan is believed to be sitting on one of the richest troves of minerals in the world. The value of these resources has been roughly estimated between \$1-3 trillion.*

*Afghanistan has vast reserves of gold, platinum, silver, copper, iron, chromite, lithium, uranium, and aluminium. The country’s high-quality emeralds, rubies, sapphires, turquoise, and lapis lazuli have long charmed the gemstone market. The United States Geological Survey (USGS), through its extensive scientific research of minerals, concluded that Afghanistan may hold 60 million metric tons of copper, 2.2 billion tons of iron ore, 1.4 million tons of rare earth elements (REEs) such as lanthanum, cerium, neodymium, and veins of aluminium, gold, silver, zinc, mercury, and lithium. According to Pentagon officials, their initial analysis at one location in Ghazni province showed the potential for lithium deposits as large as those of Bolivia, which has the world’s largest known lithium reserves. The USGS estimates the Khanneshin deposits in Helmand province will yield 1.1.-1.4 million metric tons of REEs. Some reports estimate Afghanistan REE resources are among the largest on earth.*

*REEs have become essential part of modern technology. They are used in cell phones, televisions, hybrid engines, computers, lasers, and batteries. U.S. Congressional findings have called REEs critical to national security. According to a Special Inspector General for Afghanistan Reconstruction (SIGAR) report, Washington has not had a unified strategy for the development of Afghanistan’s extractive industries.*

*Realizing the importance, critical capability, and the Pentagon's increasing dependence on Chinese REEs, U.S. President Donald Trump in July 2019 amended section 303 of the Defense Production Act of 1950, thus authorizing the domestic production capability for separation and processing of light REE's, which are essential to national defense.*

*Moreover, the Trump administration has commenced the Energy Resource Governance Initiative (ERGI), intended to promote mining of minerals that are in high demand. So far, the ERGI initiative includes Canada, Australia, Botswana, Peru, Argentina, Brazil, Democratic Republic of Congo, Namibia, the Philippines, and Zambia. Afghanistan could be part of the ERGI as well, from which the country could benefit economically and ensure a long-term strategic partnership with the United States."*

These guys never stop. Now, back to Professor McConnell because he detonates the greatest bomb, that completely shatters the myth of capitalism as a fair, just, and equitable economic system, in his statement that, ***"we should emphasize that there is nothing particularly ethical about the price system for distributing output"***. There **is nothing** ethical about the price system as a mechanism for distributing output fairly.

The price system, a Western invention, developed during the evolution of capitalism via the Monetary Economy, gives the European complete control over the marketplace, as well as the control and use of our Earth's natural and human resources. He gives value to everything by controlling both the supply and demand of all resources, thereby allowing him to assign a "price" or cost to them.

McConnell goes on to say that ***"Those households which manage to accumulate large amounts of property resources by inheritance...or by crook will receive large incomes and thus command large shares of the economy's output"***, which in turn only produces more property resources, commanding a still greater share of the society's output. [**"by crook"**, the European rich get richer, and the poor people of color get poorer].

The Europeans have made it their business to steal all of the world's natural resources and they gained tremendous wealth with those resources they acquired; and now determine the price of our labor, as well as the price for the goods produced by our labor.

With this present structure, what would make you think that you can ever achieve financial independence in America, Europe, or any part of the planet ruled by a white supremacist economic ideology that is structured solely to maintain their hegemony over the world and its natural resources, and the people and their human resources?

Equism is not a magic elixir, that once swallowed, will provide an immediate cure. It is an economic tonic that must be absorbed by the body of mankind, and then assimilated, over time, throughout the system, to provide the nourishment necessary for the sustenance of life.

Recognizing that even though humans have common 'modus operandi', Equism provides the individual with the freedom to live and function utilizing their unique, inherent 'bio-chemical' genetic package. Their individual talents, skills, and abilities can be used to directly work for self as an individual entrepreneur or collectively with others in an entrepreneurial enterprise.

Equism also provides the individual with the freedom to 'work' for the "Collective" (Society) via the administrative and management services needed for the functioning of society. Their contribution and work effort, through the new governance structure will allow people their choice to earn the 'currency' necessary for sustenance and growth.

Equism is founded on two demonstrable, truthful, scientific facts.

1. Physical human wants, and physical human needs are quantifiable and can be satisfied.
2. Equally as important, is the fact that the natural and human resources available to produce the goods and services necessary for the growth and development of society are in such abundant supply that we can consider them, for human purposes, as limitless.

These two truths, coupled with the fundamental attitude (mind) that the wealth of society belongs to the Society, and that any portion of that wealth is available to any citizen for use as long as the purpose is ‘righteous’, and will benefit self and kind, with limits, of course. We must remember that humans are limited, a point well understood by the ruling elite.

Equism recognizes and mandates that the relationship in the production of goods and services is a cooperative effort, demanding an equal partnership between the various components of production (business owners and employees/workers). [not mandated in capitalism]

Equism recognizes and mandates workers and owner(s) of an enterprise as equal partners in the production process. [not mandated in capitalism]

Equism mandates that any business enterprise receiving financing from an outside source are equal partners in the ownership of the business with the financing source. [not mandated in capitalism]

Equism recognizes the producer and the consumer as equal partners in the marketplace because an exchange can’t take place without both coming to a mutual agreement. [not mandated in capitalism]

Capitalism has never recognized the consumer in the marketplace as an equally important financial component of the buy/sell transaction. If the buyer didn’t purchase the goods or services offered, the Capitalist couldn’t make a sale, and therefore, no profit (ever heard the word boycott?).

Equism mandates, on an annual basis, that all profits derived from the sale of the goods and services offered by an enterprise or business, minus a portion to be retained as earnings for the future growth of the business; for research and development; and contingencies (total not to exceed 20%); be divided equally among the producer and the consumer.

For illustrative purposes, let’s assume a business (owned by an individual) retained 20% of its yearly profits for growth, research and development, and contingencies. Forty (40%) percent of the yearly profits would be returned to the consumer based on the percentage the consumer contributed to total sales. The percentage returned

to each consumer, would then be determined by the individual consumer's total purchases as the numerator, and the enterprise's total sales being the denominator. That fraction would be multiplied times the amount of the 40% profit to achieve a return to the consumer. This return to the consumer is called the Price Adjustment Refund (PAR). This is the first significant sign of the equity that is and must be established in a just and fair society.

Under Equism, the remaining 40% of the yearly profits are available to the producer (enterprise owner(s)) as profits. Equism recognizes and mandates that the producer is composed of the business owner(s) and the worker(s), and that they are partners in the production of the goods and services offered in the marketplace.

Under the same scenario, 20% of the yearly profits are distributed to the workers, and 20% to the business owner. It should be noted that if the business owner is also a worker, he/she is entitled to a salary, and their proportionate share of the worker profits.

The last remaining 20% of the yearly profits belong to the business owner, but if the owner has received financing (capital in any form), then the profits are split again so that the owner receives 10%, and the capital provider receives 10%.

In Equism, the Central Bank is Collectively Owned by Society, not privately owned; and will always make capital available to finance business ventures if a viable Business Plan demonstrates the **need** for the proposed goods and/or services.

And one last, but very important feature of Equism regarding business ownership is for the workers to earn and own an **equity** interest, in addition to their yearly salary and yearly profit sharing as described above. In businesses that employ ten (10) or more people, the employees (workers) shall have a stock option plan available for such purpose. The employee must work for the company for ten (10) years to become vested and eligible to participate in the stock option plan which comprises 20% of the business ownership.

Now, for a quick review.

Equism says the producer and consumer are equal partners, first and foremost. Without them there is no product or service available, and no consumption in the marketplace.

Secondly, Equism states that the business owner is equal partners with the employees, for both are needed to produce the product(s) or provide the service(s).

And lastly, Equism states that the provider of capital for the business is just as important as the entrepreneur with the vision, creativity, and courage to responsibly develop the business entity. They are equal partners.

Is this a bad deal for the entrepreneur? No. The entrepreneur/owner receives 10% of the profits from the yearly sale of the goods and/or services, plus his/her salary (if management is not absentee) and a share of the workers profits; and he/she retains 80% ownership in a business that will hopefully grow and develop. At some point the entrepreneur/owner may choose to sell his/her business and receive the full value of his/her undertaking.

Equism does require that 50% of the profits received from the sale of the business (minus the employees' stock option plan) go to the financing entity and the other 50% remain with the owner. If the owner did not receive financing from anyone or any entity, 100% (minus the employees' stock value) belong to the entrepreneur.

The entrepreneur has the potential to receive a substantial reward for his/her effort, in addition to risk free capital, a loyal workforce, and a willing consumer market.

The investor (in most instances the Central Bank) is satisfied with an annual 10% return of yearly profits, plus a 50% share of the proceeds from the sale of the business, minus the employees' stock value, at some point in the future.

Since the Central Bank (societal owned and operated on behalf of its citizens) is the repository of all monies of the people of the society, the entire society is truly an equity partner in the businesses financed by the Central Bank (which will be a significant segment of commercial activity in the society). [Consumers are actually buying from themselves.]



The peoples' money is invested by their society, and the people receive a return on investment in direct proportion to their deposits, as well as benefit from the retained Central Bank earnings that pay for social services such as healthcare, education, national infrastructure, and other societal services that ensure the welfare of its citizens.

It is anticipated that the returns to the Central Bank from both annual earnings and sales proceeds will be sufficient to run the societal operations, without the need for taxation. The Society itself will also generate additional income because it will be in the business of providing certain goods and services that will also produce sufficient income to meet the society's expenditures.

The workers will feel satisfied because they receive a fair salary for their work effort, a percentage of the proceeds from the sale of the business (if there are 10 or more employees, and they have been an employee for 10 or more years), a participation in the yearly profits of the business that employs them, and as consumers, a yearly dividend (PAR) based on their purchases of the products and services offered in the marketplace. The Price Adjustment Refund is a benefit to everyone.

This scenario, and the principles, will hold whether they are applied to sole proprietorships, partnerships, and corporations, as we know them today. The principles also hold for societally owned and operated businesses on behalf of its citizens.

The most important issue in all of this, aside from the principles of partnership, cooperation and equality in the production and consumption of goods and services between consumers, workers, owners, and investors (Central Bank), is the concept that we will have a true Central Bank, owned by the people.

In the United States of America, the leading proponent of "free enterprise", the monetary policy is decided by the Federal Reserve Banks, privately owned and operated business entities developed as a mechanism to control the economy of the United States, and therefore, the entire world.

If private individuals own and control the organization responsible for the supply of currency/money in society, then ultimately, therefore, those private individuals control society.

**“Let me issue and control a Nation’s money supply  
and I care not who makes its laws.”**

Meyer Amschel Rothschild, 1790

Rothschild went on to say,

**“Who controls the issuance of money controls the government...the few who understand the system will either be so interested from its profits, or so dependent on its favors, that there will be no opposition from them.”**

That it is an apt description of the United States Congress (Senate and House of Representatives) today. And please know, consequently, the world’s private bankers control the money supply for their own purposes, and any benefit to others outside their circle is inconsequential and only serves to facilitate their end.

In Equism, the money of the people is deposited in banks owned by the Society, which means they are mutually owned by the individual members of society, and operated by the people of the society, in Society’s best interest. All the profits earned on the monies invested belong to the entire society of depositors, not the individual owners and operators of the private banks under capitalism.

The principle that “the wealth of a society is the wealth of the collective people and is available to any citizen with a plan to put it to use for the benefit of self and kind is fundamental. Equism makes operational the principles of freedom, justice, and equality of opportunity circumscribing the human activity called economics.

Since I maintain that economics is the instinctive controlling and driving force in humanity, and not politics and religion, the able-bodied lieutenants that enable capitalism to operate freely; I think I need to define the word as it is used today.

What is the definition of economics?

The **American Heritage COLLEGE dictionary** says, “*The social science that deals with the production, distribution and consumption of goods and services...*” Let’s remember that “social science” is a science, subject to the Law of Mathematics, which is “Universal” LAW, as are all sciences.

Additionally, let’s look at the root word, economy. The referenced dictionary says, “*(ME) yconomye, management of a household, which is derived from the Latin word *oeconomia*, from the Greek word *oikonomia*, derived from *oikonomos*, one who manages a household.*”

**That is all that life is about. How to manage the household, be it a single person, a single family, or an entire society; that is what humans do.**

People have trekked to the mountains of Tibet to find the ‘meaning of life’. Now you know, without having the harrowing experience of mountain climbing ice-capped peaks.

Fortunately, or unfortunately, the dynamic, dichotomous duo that resides in each of us, has us torn, trying to determine when to act in our own personal self-interest (**me**), and when to act in the best interest of our family/society (**we**).

Apropos, my brother Muhammad Ali holds the Guinness Book of World Records for the shortest poem in history.

**“Me,  
We.”**

It captures the nature of humanity.

The mantra, “**self-preservation is the Duty of each and every living organism**”, the (**me**) in us, is always operable. When will humans understand the (**we**) in me?

The twin (**we**) in us understands the innate need to work together (collaborate/conspire) collectively and cooperatively in each other’s best interest, to manage our household, is always operable.

The real issue is how does one serve equally powerful compelling forces within human beings? With a delicate balance. Life doesn't exist without both operating efficiently. [Such is life]

Here are some operational features of Equism.

In the truly free enterprise system of Equism, the individual members of society have the following available to them:

1. The individual is free to seek economic reward in the form of profit or wages according to the market appraisal of his/her economic abilities and his/her initiatives.
2. As a producer, the individual is free, within the framework of the laws aimed at promoting ethical and just business practices and protecting the morals and health of the citizens, to produce and offer for sale the goods and services that he/she believes consumers will need to purchase.
3. In his/her role as a producer, the individual is allowed the right to use both natural and capital resources, and to employ them as he/she sees fit in production, again, within the laws developed to produce fairness and justice in the marketplace.
4. As a wage earner, the individual is free to select the occupation of his/her own choice and to locate his/her family anywhere within the society.
5. As a consumer, the individual is free to dispose of his/her income according to his/her own wishes.
6. Operationally, the Central Banking system will handle all monetary transactions from a banking and record-keeping standpoint. There will be **no private banking of any kind**. There will be **no interest charged on loans from the Central Bank or Privately**. Any money advanced to anyone in need will be considered an investment in the future of the individual(s) and therefore, the society; and will receive a return on investment consistent with the policy established by the Central Bank Board in the categories of consumer and commercial banking.

7. The elimination of personal income taxes, allowing workers to keep their wages, putting spending money in the people's pockets, stimulating economic growth.
8. The elimination of government debt that would only burden and bind future generations to private bankers.
9. The availability of funds for a whole range of government services that have always been needed but could not be afforded under the present debt, including improved education, universal health care for all citizens, restoration and new infrastructure development, environmental preservation, independent medical research, and the development of A.I. and the development of alternative energy sources in recognition of our inevitable changing climate.
10. A social security system that is sufficiently funded to support retirees, replacing private pensions that keep workers chained to unfulfilling jobs.
11. The elimination of the depressions of the "business cycle" that have resulted when interest rates and banking reserve requirements have been manipulated by the "Banking Cartel" to rein in out-of-control debt bubbles. 'Inflation' and 'deflation' cannot, and do not, exist in Equism. The 'business cycle' in capitalism, which results in 'inflation' and 'deflation' (bull and bear markets), cannot and does not exist in Equism.
12. The elimination of the aggressive currency devaluations and economic warfare necessary to sustain a money supply built on debt. Exchange rates become stable, our currency becomes self-sustaining, and we can trade freely with our neighbors without being dependent on foreign creditors.

The use of money is strictly for record-keeping purposes. Money, in and of itself has no value and can create no value. It is human activity, both physical, and metaphysical, coupled with the natural resources available to us on Earth and its atmosphere, that produce the goods and services that sustain life, not money.

**“We seldom think of the power that we mentally give to money. We are aware that we feel limited by the absence of money, or that we feel**

**strengthened by possessing it. Yet money is truly powerless until we vivify it through the power of our minds.**

**Money itself never built a building, manufactured a product, performed an operation to save a life, or given sound investment advice. Especially in today's world. Money is valueless paper – valueless except for the value that we give it.”**

Tad Crawford, The Secret Life of Money

Most industries will be privately owned and operated. Free enterprise is consistent with our nature. It is presently anticipated that only the educational, banking/ insurance, communication, health care, mass transportation, mining, including metals, petroleum, and other chemical extractions; and the power generation industries of water, sun light and electricity will be collectively owned by Society, for the benefit of all its members.

There will be **no societal income tax** because the income earned from these industries will pay for the governance and growth of society. With freedom, true justice, and equality of opportunity available to everyone, people will generate and supply power to an economy for all that is needed to enjoy a happy and peaceful life. Absent (by law) narcotics, alcohol, gambling, murder, theft, assault and lying, we will truly have “life more abundantly.”

I think most human beings would call that ‘ideal’. And at this point I am sure you are thinking that I am dreaming (conceiving and believing of a ‘ideal’ state) to believe that a man or woman can conceive of; believe; and implement a plan to literally create such a ‘Garden of Eden’. By the way, a dream is an idea, the root of ideal. I am not the 1<sup>st</sup> dreamer, and I won’t be the last.

**“Whatever is proposed must be a grand design. Nothing else will serve. It must be bold, daring; an effort of unheard audacity, and one that will bring forth the enemy’s scream of “Utopian”, “too idealistic” or “just another grandiose scheme.”**

Chancellor Williams, The Destruction of Black Civilization, 1971/1974

What follows is my idea, as African-centered as it may be, on how Equism can become a reality within a century (100 years). Remember that the nations of North

and South Korea were formed in 1945, 3 years before Israel (1948) was born (all less than 75 years ago).

The Japanese develop 300-year business plans for their giant industrial corporations, while most humans living in Western culture, are busy trying to decide what to do this Saturday night, and what to wear to church this Sunday morning.

Equism, a 100-year business plan, must be demonstrated to work. And that can only happen by starting anew, in a place where the demonstration can be viewed by the entire world.

Every new product needs to be 'tested', just to determine its efficacy.  
How do we create a 'model' Society, as a test, to see if Equism really works?

I am suggesting that we build a University, the University of Uhuru, in Nchia Baba Na Mama, a new city-state in Africa, birthplace of humanity.

By profession, I am a builder/developer, so please allow me to lay before you, an audacious outline of the design and plan for the largest and most ambitious real estate development project in the history of man since the fall of the 25<sup>th</sup> Egyptian Dynasty (a few millennia ago).

# Chapter Three

## University of Uhuru

No people can come together, work together, and remain together without a common information base (knowledge, wisdom and understanding), common goals (freedom, justice, and equality of opportunity), and a similar lifestyle (a righteous-based value system of laws that are scientific and mathematically demonstrated in their efficacy).

**“...craft tools are all the tools that can be invented and produced by one individual alone in the wilderness, such as spears, bows and arrows, pottery, baskets, fire, etc., whereas the industrial tools are all tools that cannot be produced by one human.**

**Because it takes two humans to produce the need to communicate and to invent the means of communications, we say that the spoken word was the first industrial tool.**

**‘In the beginning (of industrialization – i.e., technologically effective human cooperation) was the word’. The spoken and comprehended word greatly expedited the development of humanity’s information on how to cope with life’s challenges.”**

R. Buckminster Fuller, **The Critical Path**

Information is the most fundamental and significantly important factor in the foundation and formation of a new society. Just as **“In the beginning was the word”**, so shall it be for our new Society. We are now at a new beginning, and we must recognize the importance of the ‘word’, or ‘verse’. Uni-verse, “one word, one united whole, one truth, mathematically demonstrable”, that’s the basis and foundation, the very center of our new society.

A great example of how a university can spur the growth of a society is the story of the University of Bonn (Germany), founded by Frederick Wilhelm III, as Rhine University, the linear successor of the Academy of Prince-electors of Cologne, which was founded in 1777, one year after America’s Declaration of Independence.



One of its most famous graduates, of which there were many, was Karl Marx, who was born 5 months before the founding of Bonn U, in Trier, Germany, 1818.

Ironically, 1818 was also the year the famous poet John Keats, at the age of 22, was stricken with tuberculosis, a respiratory infection that became an epidemic in Europe and the United States in the 19<sup>th</sup> Century. [100-year pandemics are a real]

We must and will establish the University of Uhuru (U of U), as the ‘Center’ of our new society. Center is defined as, **“A point equidistant from all points on the sides or outer boundaries of something: a point around which something revolves; axis; a place of concentrated activity or influences; a person or thing that is the chief object or attention, interest, activity or emotion.”**

The Swahili word uhuru means freedom, hence the University of Uhuru. U of U (you of you) will establish the common information base that will generate the tools (intellectual and physical) for us to achieve our common goals and objectives in a manner consistent with our balanced human nature, seeking progress/change, while maintaining certain cultural traditions established on/in truth.

The Center of our society, the University of Uhuru is based on science. There are five sciences: The Natural Sciences, the Social Sciences, the Engineering Sciences, the Medical Sciences, and the Pure Sciences. An outline of each can be found in Appendix I.

Establishing the University of Uhuru as the Center of our new Society will generate a whole new way of living, and a whole new, free life. Let’s presume for the moment that we can find 400 university professors who would be interested in leaving their present location, and willing to return to Africa, the birthplace of man. I believe there are 400 university professors, world-wide, who would be willing to be the pioneers in developing a new university with a new standard based on the principles of Equism as a new economic paradigm.

Assuming a student/teacher ratio of 10:1, we would enroll four thousand students in our initial class. What follows is a table that shows how U of U will grow exponentially, over a sixty (60) year period, to conservatively graduate, assuming a 50% graduation rate, over 65,000,000 people.

**Table 1**

<b>Cycle</b>	<b>End Year</b>	<b>Initial Teachers</b>	<b>New Teachers</b>	<b>Total Teachers</b>	<b>Total Students</b>	<b>Total Graduates</b>
				<b>10:1</b>	<b>@ 50%</b>	
1	4	400	0	400	2,000	2,000
2	8	400	400	800	8,000	4,000
3	12	800	800	1,600	16,000	8,000
4	16	1,600	1,600	3,200	32,000	16,000
5	20	3,200	3,200	6,400	64,000	32,000
6	24	6,400	6,400	12,800	128,000	64,000
7	28	12,800	12,800	25,600	256,000	128,000
8	32	25,600	25,600	51,200	512,000	256,000
9	36	51,200	51,200	102,400	1,024,000	512,000
10	40	102,400	102,400	204,800	2,048,000	1,024,000
11	44	204,800	204,800	409,600	4,096,000	2,048,000
12	48	409,600	409,600	819,200	8,192,000	4,096,000
13	52	819,200	819,200	1,638,400	16,384,000	8,192,000
14	56	1,638,400	1,638,400	3,276,800	32,768,000	16,384,000
15	60	3,276,800	3,276,800	6,553,600	65,536,000	<u>32,768,000</u>
				<b>Total Graduates</b>		<b>65,536,000</b>

- These figures assume:
  1. A graduation rate of 50%
  2. 20% of graduates remain at U of U to teach and further their education and related research.
  3. As teachers retire, they are replaced by former graduates leaving commerce, industry, and societal management, and returning to academia.
  4. That we are capable of the massive construction necessary to physically house the number of students, teachers, their families, and the necessary complimentary and supplementary people needed to run U of U and support the resultant population.

Assumption #4 from Table I is most significant. The food, clothing, shelter, health care, education, communication, and transportation needs of 65,000,000 students will generate a population of over one billion (1,000,000,000) people. Obviously, this would not take place in one location.

**TABLE 2**

*Proposed Location of Twelve NEW City-States and the Subsequent Union of the Contributing Nations (Ultimately leading to the Continental Confederation of All African Nations).*

<b>Phase</b>	<b>Country</b>	<b>Size (sq mi)</b>	<b>Population</b>	<b>Language</b>	<b>Literacy</b>
I	Zimbabwe	150,803	11,033,000	English	67%
	Zambia	290,586	8,745,000	English	54%
	Botswana	231,804	1,300,000	English	23%
	Namibia	317,818	1,570,000	English	16%
II	Malawi	45,747	9,605,000	English	25%
	Kenya	224,960	26,164,000	Swahili	50%
	Tanzania	364,886	27,791,000	Swahili	85%
III	Angola	481,353	8,902,000	Portuguese	40%
	Congo	132,046	2,376,000	French	57%
	Zaire	905,563	39,084,000	French	72%
IV	Azania	472,359	41,688,000	English	50%
	Mozambique	307,769	15,469,000	Portuguese	14%
	Swaziland	6,704	913,000	English	65%
	Lesotho	11,716	1,848,000	English	59%
	Madagascar	226,657	12,596,000	French	53%
V	Uganda	93,354	19,986,000	English	52%
	Rwanda	10,169	8,206,000	French	50%
	Burundi	10,759	6,022,000	French	50%

VI	Gabon	103,346	1,106,000	French	70%
	Cameroon	179,714	12,658,000	French	65%
	Equatorial Guinea	10,832	388,000	Spanish	55%
	San Principe & Sao	372	132,000	Portuguese	50%
VII	Sudan	976,757	28,305,000	Arabic	27%
	Chad	495,755	5,238,000	French/Ara	30%
	Centrafique	240,534	3,029,000	French	27%
VIII	Nigeria	356,667	88,500,000	English	51%
	Niger	48,918	8,052,000	French	28%
	Benin	43,483	4,997,000	French	28%
	Togo	21,622	3,958,000	French	60%
IX	Ghana	92,098	16,185,000	English	60%
	Cote d'Ivoire	124,503	13,497,000	French	45%
	Burkina Faso	105,869	9,653,000	French	18%
X	Liberia	38,250	2,462,000	English	40%
	Sierra Leone	27,925	4,456,000	English	21%
	Guinea	94,946	7,783,000	French	35%
	Guinea Bissau	13,948	1,074,000	Portuguese	36%
XI	Mali	478,764	8,641,000	French	25%
	Mauritania	419,212	2,059,000	Ara/French	30%
	Senegal	75,750	8,205,000	French	10%
	The Gambia	4,127	902,000	English	30%
XII	Somalia	246,300	7,235,000	Somali/Ara	24%
	Ethiopia	435,606	51,070,000	Amharic	18%
	Eritrea	36,176	3,200,000	?	?%
	Djibouti	8,950	390,000	French/Ara	48%

In Chapter 9 I will discuss the optimal size of a city-state, called a Province in Nchia Baba Na Mama (Swahili for 'land of father and mother), the name of the first Province of our new society and the eventual Capital of a Unified World.

Africa is where man was birthed. And all living animals (of which humans are too), seek to return home to their place of birth. Once the Caucasian understands and accepts that they too are African, along with a clear understanding of what that means behaviorally, we will have Peace on Earth.

As development reaches capacity for the main campus of U of U, development and construction of satellite Universities of Uhuru will be underway. The attendant infrastructure and superstructure necessary for their function will require that the commercial, industrial, and administrative activity to facilitate such a massive building operation is, and should be, the only righteous, worthwhile activity for a society to be about.

The European and the American governments center their operations on Nationalism, Imperialism and Militarism, the three causes of war, not around peace, human development, and enlightenment.

Nchia Baba Na Mama will be centered around the University of Uhuru, a university promoting the enlightenment, and the development of humanity.

What's the next step?

# Chapter Four

## Nchia Baba Na Mama 'Land of Father and Mother'

Let's begin by looking at the industries that will operate in Nchia Baba Na Mama (NBNM). These are not all inclusive, and there are many sub-categories in each industry, but this outline will serve to illustrate the kinds of commercial activity generated by the design, development, construction, and operation of the University of Uhuru.

### Industries

- Aerospace\*
- Agriculture
- Apparel
- Artificial Intelligence\*
- Banking/Insurance\*
- Building Materials
- Chemicals\*
- Electronics
- Education\*
- Forest Products\*
- Furniture
- Glass
- Health Care\*
- Industrial Farm Equipment
- Metal Products
- Mining\*
- Motor Vehicles
- Pharmaceuticals
- Publishing and Printing
- Retail Sales
- Rubber and Plastics
- Scientific & Photographic Equipment
- Soaps and Cosmetics

Textiles  
Utilities and Public Transportation\*

\*Society owned and operated

In its completed stage, all the knowledge necessary to create, sustain, and grow the above-listed industries will be supplied by U of U. In addition to the academic training at U of U, there will be established Vocational and Technical colleges within the U of U system to teach, train and prepare people for the skilled crafts and trades in the above-mentioned industries.

It is presumed that we have among us the sufficient number of construction-trade workers, automotive technicians, machinists, data processors, software developers, ship and aircraft builders, artists, morticians, transportation workers, farmers, miners, electrical technicians, radio, television and major motion picture entertainers, air traffic controllers, retail workers, clerical workers, etc., to both teach and instruct at the Vocational and Technical schools, as well as perform the tasks necessary in the development and construction of U of U, the center of our Society.

How do we begin this effort? Where do we get the ‘money’? If we had the land and the necessary resources, I think you would agree with me that with a planet of 8,000,000,000 (eight billion) people, we could find 400 ‘pioneers’ who are competent university professors, either unemployed, underemployed, or totally dissatisfied with their present ‘job’. I think you would agree with me that we could also identify 10 (ten) or more qualified and skilled ‘pioneers’ in each of the above-mentioned Industries (4,000 people) who are willing to leave their present location, and return to Africa for the purpose of building a New City-State (NBNM) centered around U of U.

The only real questions that remain are:

1. Where in Africa?
2. How do we acquire the initial necessary resources (food and supplies) until we are able to cultivate, build and manufacture what we need, without having to rely on imports?

These two very important questions must be successfully answered if we are to succeed.

The choice for the location of such a herculean task was determined by several factors including:

1. Is the land presently uninhabited?
2. Are the present nation or nations underpopulated?
3. Is there an initial common language base?
4. Are the leaders and the people of these nations Pan-African?
5. Is the land fertile and minerally rich?
6. Do the nations have a need for the academic, intellectual, technical and manpower skills that U of U can provide to their people?
7. Do the nations themselves share a common history and cultural heritage that would allow for an association or amalgamation at some point soon?
8. Are there adequate natural resources (water, wind, sun) to generate the power for the necessary infrastructure of a new city-state of ten million (10,000,000) people?
9. Is there any existing means of transportation modalities available to reach the site?

The answers to these questions are all affirmative for the site selected for the first of the twelve (12) new city-states that we will build in the process of the redemption and re-unification of our birthplace.

The initial site is at the conjunction of the borders of Zimbabwe, Zambia, Botswana, and Namibia. As previously mentioned, the name Nchia Baba Na Mama (land of father and mother) will be our Capital. Obviously, we need to negotiate with all four nations to secure the opportunity to develop NBNM with the University of Uhuru as its epicenter and core.

What do we offer in exchange for use of this land? Of course, I am assuming that they have present possession of their land, and that it is not under the ownership and control of European/American Multi-National Corporations (centuries-old liars, murderers, and thieves)? If so, we will deal with them as well; let's not forget the meaning of 'boycott', an economic weapon with serious power in today's world.



The land I am talking about is approximately 31,400 square miles, with each nation contributing 25% of the total, or about 7,850 square miles. If one places a compass point in the middle of the Zambezi River where the borders of Zimbabwe, Zambia, Botswana, and Namibia intersect and construct a circle with a radius of 100 miles, one will circumscribe Nchia Baba Na Mama. Victoria Falls will be excluded from development and become NBNM's 1<sup>st</sup> National 'treasure'; and the 1<sup>st</sup> Wonder of our new World; maintained for posterity.

**“a place where man can go to taste the wind that is sweetened by the meadow Flowers.”**

Chief Seattle, 1854

I must deviate for a moment because 'world wonder' made me think of a quote by the famed banker Baron de Rothschild who could not name the seven wonders of the world but called compound interest the eighth wonder. (More on interest later)

7,850 square miles is approximately 5.3% of Zimbabwe, 2.8% of Zambia, 3.2% of Botswana, and 2.4% of Namibia. I am talking about land that is presently, virtually uninhabited and undeveloped. But back to the question of what is offered in exchange for the use of the land.

I am suggesting that throughout the Diaspora, bringing back home pioneers, of all colors (the concept of race, a man-made fiction to rule the world is 'dead on arrival' (DOA) in NBNM. The pioneers, with the physical and metaphysical resources they possess, provide all that is needed to activate Equism. Our Human Resources Commission will develop and enforce guidelines that facilitate their responsibility to assist any citizen needing help for work placement and entrepreneurial opportunity.

Our pioneers will possess the academic, vocational, technical, and intellectual talent drawn, world-wide, from people seeking freedom, justice and equality of opportunity and a true chance to start again and attempt to get it 'right' this time.

**If we don't start it right, it won't end right.**

We will come to an agreement on the valuation of the land use of the approximate 8,000 square miles in each nation, and then translate that into full, four-year

scholarships for their students to attend the University of Uhuru over a given period (see Table 1 and Table 2).

Our agreement will guarantee each nation, in perpetuity, an institution to which they can send their students for a true education to facilitate the growth and development of the participating nations, and the individual students and their families. Students will receive knowledge that is Africentric, not Eurocentric.

The following is a chart that shows how simple it is to annually accommodate 1,000 scholarship students over a thirty (30) year period.

**Table 3**

<b>Iteration</b>	<b>Year</b>	<b>Students (total)</b>	<b>Scholarships (25% of enrolled)</b>
1	4	4,000	1,000
2	8	8,000	2,000
3	12	16,000	4,000
4	16	32,000	8,000
5	20	64,000	16,000
6	24	128,000	32,000
7	28	256,000	64,000

The students that study and train at U of U will develop relationships with their fellow students that will allow, over time, for them to realize their commonality of interests, and accept the need for the amalgamation (unification) of their nations into an economic, political, and social union for the benefit of themselves, and their families.

As U of U is constructed, which is synonymous with NBNM, we are producing products (knowledge, wisdom, and understanding) that our people need; and we are providing an opportunity for all Africans (all human life began in Africa, so technically, all humans are Africans; to return home to do something absolutely useful for self (in an individual and collective sense); and we are causing an interaction between peoples and nations that will lay the foundation for the eventual Renaissance and Re-Unification of the World.

**Just imagine if black and white, along with the brown, yellow, and red peoples of our world united!**

John Lennon's song '*Imagine*' captures it best.

**“Death and life are in the power of the tongue.”**

Proverbs, 18:21

The present dystopia demands that we understand and accept that we have a common cause, 'the preservation of life on Earth.' Only those that have eyes can see, and only those with ears can hear; and I am not the giver or arbiter of neither.

As stated earlier, U of U will necessitate the demand for the development of the previously mentioned industries. These industries will be continually fueled by U of U, and U of U will continue to grow as it is fueled by the demands of industry until we reach a population of 10,000,000 people.

At that point, the University of Uhuru will have produced sufficient graduates with the proper talent, skill, and ability, that Nchia Baba Na Mama will be the Capital of the amalgamation and re-union of the four nations. NBNM will also be the beacon, shining light on the additional 11 branches of U of U (see Table 2).

Now it's time to get down to the real 'nitty gritty.'

# Chapter Five

## A New Currency

Power is required to be a free people. Caucasian/European power comes from the barrel of a gun.

**Whoever said the pen is mightier than the sword obviously never encountered an automatic weapon.”**

General Douglas MacArthur

MacArthur said it facetiously, mocking General Bonaparte’s famous “*The pen is mightier than the sword*” speech.

**“There are only two powers in the world, saber and mind; at the end, saber is always defeated by the mind.”**

Napoleon Bonaparte

Our power comes from our mind.

**“Our life is shaped by our mind. We become what we think.”**

Buddha

And speaking of the ‘mind’, Carter G. Woodson, in his book **The Miseducation of the Negro**, 1932, had this to say regarding the mind and the mis-education of the Negro.

**“No systematic effort towards change has been possible, for taught the same economics, history, philosophy, literature, and religion which have established the present code of morals, the Negro’s mind has been brought under the control of his oppressor, the problem of holding the Negro down, therefore, is easily solved. When you control a man’s thinking you do not have to tell him not to stand here or go yonder. He will find his ‘proper place’ and will stay in it. You do not need to send him to the back door. He will go without being told. In fact, if there is no back door, he will cut one for his**

**special benefit. His education makes it necessary. The same educational process which inspires and stimulates the oppressor with the thought that he is everything and has accomplished everything worthwhile, depresses and crushes at the same time the spark of genius in the Negro by making him feel that his race does not amount to much and never will measure up to the standards of other peoples. The Negro thus educated is a hopeless liability of the race”.**

Sound familiar? That was damn near 100 years ago, and the same conditions exist today. But let's not forget:

**“Dissatisfaction brings about a change.”**

Anonymous

Today, **dissatisfaction** is world-wide.

The currency (money) that presently powers Capitalism, the United States Dollar, will be replaced with our own currency. The only way a people can develop true economic power is to empower their own economy in their Societal land; for their use; and only with their own currency.

In fact, most Caucasians in America have very little economic power themselves. Their elected officials, who supposedly represent the citizens of America, have completely abdicated their responsibility for controlling the United States Dollar, and therefore, the world currency.

**“Examining the organization and function of the Federal Reserve Banks and applying the relevant factors, we conclude that the Reserve Banks are not federal instrumentalities for purposes of the FTCA but are independently owned and locally controlled corporations.”**

Lewis v. U.S. (Ninth Circuit Court)

Even though the US Treasury prints the dollar, the US government doesn't issue its currency. The US dollar is sold to the Federal Reserve Bank, supposedly at the cost of printing, approximately 4 cents per bill (anywhere from \$1 - \$10,000 bills). Wouldn't you like to buy a \$100 bill for 4 cents?

The 12 Federal Reserve Banks of the United States are privately owned. They are the lenders to the United States Government; and its three hundred thirty million (330,000,000) citizens who presently hold the incredible debt amount of Thirty Trillion dollars (\$30,000,000,000,000).

**“As the U.S. government was designated to become the biggest debtor to the Federal Reserve System by a handful of powerful international bankers, they made sure of the government’s ability to meet its debt commitments by introducing the 16<sup>th</sup> Amendment to the U.S. Constitution in 1913. It gave Congress the legal authority to tax income and establish a tax code for both individuals and corporations.”**

**Wealth by Stealth, Rolf Hackman, 2013**

The ruling elite have established tax loopholes for themselves and their corporations, while taxing the income of 99% of the American citizens and all corporations outside of their direct control. The other 1% do not pay taxes on their wealth, which is far greater than the income earned each year by the ‘enslaved’ worker. How absurd to know that you will be taxed your entire life on Earth under capitalism?

And what’s even more absurd is the propaganda that every person on the planet who uses the US Dollar, receives each and every time they handle their “Federal Reserve Note.”

**“The coins and bills of the United States firmly pledge “In God We Trust.”**

**This is remarkable in a country whose Constitution guarantees the separation of Church and State.**

**If a school board required students in public school to say “In God We Trust” each morning, the board would transgress the First Amendment. But the Treasury, as required by federal law, must place the phrase “In God We Trust” on all coins and bills. Each day hundreds of millions of people hand this phrase back and forth when they exchange money. If the phrase means nothing, perhaps it should be changed to “In the Federal Reserve System We Trust.”**

**Today we feel a concern for the separation of Church and State which the ancient Greeks did not share. The divine and secular authorities in the city-states worked in unison. Despite the fact that coins in Greece were minted in the temples, control of the mints either began with the rulers of the city-states or quickly passed into their hands.**

**Nonetheless, several centuries passed before the face of a mortal as opposed to that of a god or goddess appeared on a coin. This first portrait, that of Alexander the Great, dates to approximately 300 B.C., about twenty-three years after Alexander's death. Alexander had declared himself a living god but was not officially deified until after his death. The use of his image reflected this deification and opened the way for living rulers to make godlike portrayals of themselves on coins."**

Tad Crawford, **The Secret Life of Money**, 1994

Aristotle, via Plato and Socrates, must have been one 'hell of a teacher'. The Europeans called Alexander 'The Great' because he ushered in a new era that saw the Greeks and Romans develop a world of luxury and consumption they had never seen or experienced before Alexander rolled into Africa. Hedonism and debauchery prevailed, as it does in America and Europe today.

The separation of Church and State has been a myth since its inception. The political concept of democracy was developed by Cleisthenes in Athens in 507 B.C. (Alexander showed up 2 centuries later)

After less than 100 years, 'democracy' had reared its ugly head sufficiently for Plato to voice opinion. Founder of the **Academy** in Athens, "*the first institution of higher learning in the Western World*" – Wikipedia – and considered the founding father of political philosophy, Plato, was taught by Socrates, an African, and in turn, Plato taught Aristotle, Alexander's tutor, and mentor.

Plato believed that the democratic man was more concerned about his money over how he could help people. "*He does whatever he wants whenever he wants to do it. His life has no priority.*" [Capitalism in its infancy.] Plato did not believe that democracy is the best form of government. Plato's **Republic** presents a critical view of democracy through the narration of our brother Socrates:

**“...foolish leaders of Democracy, which is a charming form of government full of variety and disorder and dispensing a sort of equality to equals and unequaled alike.”**

It took some Europeans almost a century to learn the devastation democracy bought, brought, and wrought; but it took only a few days before the Federal Reserve Bank had its noted critics and opponents.

**“Proponents for eliminating the Fed were numerous and persistent from practically the first day of its existence. The most prominent was, of course, President Wilson. Not that he actually wanted to reverse the Federal Reserve Act of 1913. After all, he had signed it into law. But he realized that he had been coerced into signing by the banking interest that paid for his election, and direct pressure that not following their wishes might lead to the embarrassing disclosure of his marital infidelity. He could only remark remorsefully in 1919 [in the midst of a 100-year Pandemic], six years after signing the 1913 Federal Reserve Act into law.**

*“I am a most unhappy man. I have unwittingly ruined my country. A great nation is controlled by its system of credit. Our system of credit is concentrated. The growth of the nation, therefore and all our activities are in the hands of a few men. We have come to be one of the worst ruled, one of the most completely controlled and dominated governments in the civilized world. No longer a government by conviction and the vote of the majority, but a government by the opinion and duress of a small group of dominant men.”*

**Wealth by Stealth**, Rolf Hackman, 2014

The above admission by a President of the United States, is so very telling. **“A great nation is controlled by its system of credit.”** Credit means debt, which carries an interest charge that benefits the lender, not the borrower. (More on this later.)

Others in the United States Congress were distressed and worked tirelessly to reduce its effectiveness, knowing they had no way of overturning the Federal Reserve Act of 1913.



**Congressman Wright Patman, Chairman of the House of Representatives Committee on Banking and Currency who served in Congress for 46 years from 1929-1975, used 20 years of his tenure to introduce legislation calling for the repeal of the Federal Reserve Act. His arguments were based on the experience of the 1929 stock market crash, the following great depression, the New Deal, the war years, and the post-war recovery and boom period:**

*“In the US today, we have in effect two governments. We have the duly constituted government, and then we have an independent, uncontrolled and uncoordinated government in the Federal Reserve, operating the money powers which are reserved for Congress.”*

**Patman saw the American political situation hopelessly checkmated by the overpowering oligarchy of the twelve Fed bankers standing united against a weak executive and an even weaker legislative whose fate was dictated by the financial largess of the bankers at election time...Still he wrote a booklet “A Primer on Banking, where he vented his frustration as a warning.**

**Preceding the two advocates for opposing the Fed was a third politician, Representative Louis T. McFadden, who joined Congress in 1914 and held his service until 1934, when he lost his reelection bid to a rival Democrat. He served for 12 years as Chairman of the Committee on Banking and Currency and became a most outspoken critic of the Fed after seeing the Roaring Twenties, the 1929 stock market crash, and the great depression. To quote:**

*“They are private credit monopolies which prey upon the people of the United States for the benefit of themselves and their foreign customers; foreign and domestic speculators and swindlers; the rich and predatory money lenders. This is an era of economic misery and for the reasons that caused that misery, the Federal Reserve Board and the Federal Reserve banks are fully liable.”*

**Earlier, shortly after the Federal Reserve Act had become law he mourned:**

*“A world banking system was being set up here...a superstate controlled by the international bankers...acting together to enslave the world for their own pleasure. The Fed has usurped the government.”*

Rolf Hackman, Wealth by Stealth, 2013

In other words, private individuals who own the Federal Reserve Bank(s) pay four cents (\$.04) for a bill, and then lend the money out, under your government's law, through their banks, at an interest rate equal to, or greater than the cost of printing. They receive a 2,500% return of their purchase of a one-dollar bill (\$1).

So, they don't need to charge the US Treasury exorbitant interest. They can just enjoy paying pennies for currency that increases exponentially with the named 'value' of the bill (\$1 - \$10,000). I can only assume that the guy who came up with that scheme (the Federal Reserve Act of 1913) was handsomely rewarded.

By the way, did you know that The First Bank of the United States, designed by Samuel Blodget, Jr., and constructed in Philadelphia between 1795 and 1797 served as the temporary seat of government for the new nation while Washington, D.C. was being built.

The First Bank of the United States (privately chartered and owned) was the 1st 'seat of government'? There was obviously no separation between economics and politics either.

Thomas A. Edison, the American electric science genius of his era, who also gave us the movies ('motion pictures'), had this to say regarding the issue of private money lending, and currency distribution.

**“If a nation can issue a dollar bond, it can issue a dollar bill. The element that makes the bond good makes the bill good also. The difference between the bond and the bill is the bond lets the money broker collect twice the amount of the bond and an additional 20%. Whereas the currency – the honest sort provided by the Constitution – pays nobody but those who contribute in some useful way.**

**It is absurd to say our country can issue bonds and cannot issue paper money. Both are promises to pay, but one fattens the user and the other helps the people. If the currency issued by the people were no good, then the bonds would be no good, either. It is a terrible situation when the government, to ensure the national wealth, must go into debt and submit to ruinous interest charges at the hands of men who control the fictitious value of gold.**

## **Interest is the invention of Satan.”**

We know that the European culture invented the concept and use of interest. Back in my younger days, I called the white man the ‘devil’, meaning ‘of evil’ (from the French, *d’evil*). To me the European culture had produced human beings who were immoral, unrighteous, unjust, and corrupt. As Thomas Edison said, **“Interest is the invention of Satan.”**

But I was late to the game because the Chinese used the same appellation 130 years earlier when they were invaded by England in 1839. The British wanted to crush the Chinese opposition to its’ interference in the country’s economic and political affairs, just as they continue to this very day.

As mentioned earlier, the British control of Opium, an extremely lucrative income stream, precipitated the Opium Wars, which also served to create a nation of drug addicts until the Chinese were able to finally expel the British from mainland China, but they remained behind on the island of Hong Kong, the financial capital of Asia, for over 200 years. And the US still controls Taiwan, a territory now claimed by China. ‘Fireworks’ are about to ignite.

Interest is tied to debt, but borrowing money in time of need does not have to have interest attached.

**“Debt’s ancient origin is reflected in biblical admonitions [2,000 years ago] about debt, and the interest payments which often accompany debt. So Solomon warns, “The rich rules over the poor, and the borrower is the slave of the lender.**

**In Exodus, when God specifies the ordinances for the Jewish people, he includes the admonition that, “If you lend to any of my people with you who is poor, you shall not be to him as a creditor, and you shall not exact interest from him.”**

**Secret Life of Money, Tad Crawford, 1994**

Revealing the very ugly side of humanity, The Federal Reserve Act of 1913, and their creators; permitted the greatest theft ever perpetuated against humanity.

And that's quite an achievement because it surpasses the benchmarks previously set by the European. The theft of over 30,000,000 Africans; the 600-year rape and robbery of Africa's natural and human resources; and the theft of 3,000,000 square miles of land stolen from Native Indigenous occupants (over 50,000,000 murdered) of the Western Hemisphere (North, Central, and South America) palls in comparison.

President Wilson, a tool, and instrument of the capitalists of his day, had this to say in 1913, even before he finally signed the Federal Reserve Act into law.

**“However it has come about, it is more important still that the control of credit also has become dangerously concentrated. It is the mere truth to say that the financial resources of the country are not at the command of those who do not submit to the direct domination of small groups of capitalists who wish to keep the economic development of the country under their own eye and guidance. The great monopoly in this country is the monopoly of big credits. So long as that exists, our old variety and freedom and individualized energy of development are out of the question.**

**A great industrial nation is controlled by its system of credit. Our system of credit is concentrated in the hands of a few men. We have come to be one of the worst ruled, one of the most completely and dominated Government in the civilized world, not a government by free opinion, no longer a government by conviction and the rule of the majority, but a government by the opinion and duress of a small group of men.**

**The growth of a nation, therefore, and all our activities are in the hands of a few men who, even if their action be honest and intended for the public interests, are necessarily concentrated upon the great undertakings in which their own money is involved and who necessarily, by reason of their own limitation, chill and check and destroy genuine economic freedom.**

**This is the greatest question of all, and to this statement must address themselves with an earnest determination to serve the long future, and the true liberties of men.”**

Woodrow Wilson, **The New Freedom: A Call for the Emancipation of a People,**

Doubleday, Page Company, New York, and Garden City, 1913

And that was just the beginning.

**“There is a growing number of supporters for replacing the Fed-based money system of the United States, with an interest-free sovereign money. It would require a repeal of the 1913 Federal Reserve Act, abolishment of the Fed, and introducing full government control over the country’s money creation, volume adjustment as needed for economic purposes, abolishing interest payments on the skyrocketing National Debt by default or repurchasing all Treasury bonds and notes, and thereby lowering or abandoning altogether the income tax burden now keeping the U.S. citizen in bondage.**

**One strong supporter is Ron Paul, a former U.S. congressman, who published his book, End the Fed, in 2009. His main concerns, as that of other authors, are threefold. First, is the fact that the Fed is the source of debt money, that enslaves governments, industry, and consumers with interest-bearing money which is created essentially out of the blue sky. Second, the Fed is a private banking organization that has usurped a quasi-governmental agency image in the public’s mind, by cleverly getting officially established as act of Congress (Federal Reserve Act of December 13, 1913). Third, its fractional reserve system, which allows banks to create practically unlimited amounts of money from a small asset base throughout its member banks.”**

**Wealth by Stealth, Rolf Hackman, 2013**

The monetary system is the same in Europe. The Bank of England, the Deutsch Bank of Germany, and all other Central Banks of the European nations are privately owned or controlled by the same “interests” that that control the Federal Reserve Bank(s) in America.

**“The growth of financial capitalism made possible a centralization of world economic control and use of that power for the direct benefit of financiers and the indirect injury to all other economic groups.**

**The powers of financial capitalism had (a) far reaching (plan), nothing less than to create a world system of financial control in private hands able to**

**dominate the political system of each country and the economy of the world as a whole.**

**The system was to be controlled in a feudalist fashion by the central banks of the world acting in concert, by secret agreements arrived at in frequent meeting and conferences.** [Ever heard of the World Economic Forum (WEF) that meets yearly in Davos, Switzerland?]

**The apex of the system was the Bank for International Settlements in Basel, Switzerland, a private bank owned and controlled by the world's central banks which were themselves private corporations.** [please watch "*The International*" starring Clive Owen]

**Each central bank...sought to dominate its government by its ability to control loans, to manipulate foreign exchanges, to influence the level of economic activity in the country, and to influence cooperative politicians by subsequent economic rewards in the business world."** (Source: Carroll Quigley)

**Towards the end of 2008 the Fed announced giving an \$85 billion loan to AIG- the American International Group- the world's largest insurance conglomerate, but not a bank and thus not directly under the Fed's supervision and control, in exchange for nearly 80% equity in the company. Associated Press called it a government takeover to which Ellen Brown, the author of the Web of Debt responded by pointing out that the "*Federal Reserve has the power to print the national money supply but is not actually a part of the U.S, government. It is a private banking corporation, owned by a consortium of private banks. The private banking industry just bought the world's largest insurance company.*"**

**Reminding her audience that this was accomplished with taxpayers' money, she continues:**

*"We need to stop funding the culprits who brought us this debacle at our expense. We need a public banking system that makes a cost-effective credit mechanism available to homeowners, manufacturing, renewable energy, and infrastructure:*

*and the first step to making it cost-effective is to strip out the swarms of gamblers, fraudsters, and profiteers now gaming the system.” (Source: Tiffany)*

**Wealth by Stealth**, Rolf Hackman, 2013

It is now time for humanity to implement Equism, a righteous, just, and fair economic paradigm, for the benefit of Society (all humanity). Humans already produce the food, clothing, shelter, health care, education, communication, and transportation necessary for sustenance.

Our problem is that we have been doing it in slavery, for others. We are now ready to do it for ourselves as free human beings. And having our own currency is the only mathematically correct response to our quest for freedom.

What will we call our currency? Nafasi.

It is the Swahili word for ‘time’. Why time?

Because that is a metric that we should use to value any good or service that we produce and/or consume. Since life is measured in time, and our time is what we use to produce, distribute, and consume the goods and services necessary for our growth and development, then our currency should be named for what it does; measures our expended life energy, and what it is; the value of our time relative to our own life energy.

Life is naught but a measurement of time, when you waste one, you waste the other. As I was being raised in America, I always heard the expression, “time is money.” That is exactly what it is in Nchia Baba Na Mama.

One more point on taxes, the ‘blood’ brother of ‘interest’. They were both born of the same parents [economics and religion]. Isn’t it absurd that US citizens pay trillions of dollars each year in taxes on their life energy, sweat, and blood; and receive in return, physical human suffering, psychological chaos, and a spiritual suffocation that is summoning death’s harbinger?

**“When our ancestors were kidnapped in Africa, brought across the seas, and sold into slavery, these were acts of violent warfare upon our people. We still bear the scars of this African holocaust. We are paying with our tax dollars**

**for the privilege of being chained to an oppressive federal income tax upon the fruits of our labor. This too is slavery.”**

Dr. Robert L. Brock

If I remember my ‘history’ lessons correctly, America was founded on a key principle, “taxation without representation is tyranny”. Back then, that phrase only applied to the Europeans in America’s founding because black people did not earn any money to be taxed; they were slaves. Today, it should apply to all Americans. Does it? Donald Trump, MAGA, and the chaos we now experience tell us differently.

With our own metric, for our own value system, we will produce goods and services for our Society, but only based on need, not want. Capitalism mandates the Caucasian/European produce for the sake of producing and force the consumer to consume on demand. Capitalists force the production of excess goods and services (or reduces the production of the goods and services) to effect supply and demand for their own greedy economic gain.

The movie Wall Street is an example of capitalist greed. It promotes the idea that excessive consumption is good (the movie had actor Michael Douglas proclaim that, “**Greed is good**”, a necessary element of belief for white supremacy and its desire for economic hegemony.

Our currency, the Nafasi, is real money because it is backed by the labor and services of real people with real skills. The only way money can be of genuine value is for it to be represented by human energy.

Equism provides humanity the opportunity to live without the control, domination, and rule of a culture whose time is now over.

I know that the introduction of the Nafasi is a declaration of war, a detonation greater than any nuclear weapon. It signals a new day and a distinct break from the past. As we prepare to move to our new ‘home’, we must get rid of all the things that we will not take with us, including discarding democracy, capitalism, and all European-developed social and cultural institutions and ideologies.



In fact, from this day forward, we will practice the ‘way of life’ described in Chapter 7. These rules, laws, and principles will guide and direct the growth and development of Nchia Baba Na Mama.

Before moving on to discuss our new calendar, which will re-organize the use of our time (Nafasi), I leave you with another observation of Tad Crawford regarding money.

**“If we believe in money, it doesn’t matter whether the money is shaped as minted coins, printed paper, giant wheels of stone, grain, tobacco, the teeth of dogs and porpoises, or the feathers of an exotic bird.**

**The key point is that money must have power over us inwardly in order to have power in the world. We must believe in its value before we will change our conduct based on whether or not we will receive it. In the broadest sense, money becomes a vehicle of relationship.**

**It enables us to make choices and cooperate with one another, it signals what we will do with our energy.**

**The life of money comes mainly from its hidden nature.**

**Money is not only about the financial transactions of individuals, corporations, or even nations.**

**It is also about the questions of how life energy will be spent, how people live in relation to one another, and how culture and community survive and grow.’**

Tad Crawford, The Secret Life of Money, 1994

# Chapter Six

## A New Calendar

If I were a Minister/Preacher/Priest of any major Christian religion, I would point to the Bible and Rev.21:1, “...and I saw a new heaven and a new earth, for the first heaven and the first earth had passed away.” I would then quote Rev.21:5, “Behold, I make all things new.” But I am not in the business of prophesy, even though I must admit that both verses forecast the essence of Equism.

Nchia Baba Na Mama is a new social construct. It is a new heaven, a new day, and the need for a new calendar that reorganizes human activity on a humane scale, not one based on slavery.

The American Heritage College Dictionary defines calendar as “**Any of various systems of reckoning time in which the beginning, length, and divisions of a year are arbitrarily defined or otherwise established.**”

Two of the founding principles of Nchia Baba Na Mama, taken from the Nguzo Saga, Kuumba – Creativity; and Kujichagulia – Self Determination; require us to determine how we define time for ourselves. Our Society is the reference point from which anything and everything is measured, including time. The European certainly understands this principle (Greenwich Mean Time, and the Gregorian calendar are prime examples).

The Equism calendar is divided into four seasons because, as a solar calendar, we must respect the Earth’s orbit around the sun as the most visible method of time keeping. The season is one of the four natural divisions of the year, indicated by the passage of the sun through an equinox or solstice and derived from the apparent north-south movement of the sun caused by the fixed direction on the earth’s axis in solar orbit.

There are two (2) solstices. One occurs when the sun is in the zenith at the Tropic of Cancer (when daylight is longest, around June 22 on the Gregorian calendar). The equinox is either of times of the year when the sun crosses the celestial equator, when the length of day and night are approximately equal and has no

northward or southward motion at the most northern or southern point of the elliptic.

I have chosen to name the four seasons after the four Astrological divisions: Earth, Air, Fire, and Water. Each season has two terms which would be analogous to months. In our calendar year we have eight terms (months). Each eight-month term has six weeks, 5 weeks of work, and 1 week of celebration (the last week of the month), which means we have 8 weeks of celebration each year. (Please see the calendar on the next page for a better understanding).

Our calendar conforms to the solar year, the period of time in which the earth completes a single revolution around the sun, consisting of 365 day, 5 hours, 49 minutes, and 12 seconds. We have 6 weeks in each month, with the last week of each month being 5, 7, or 8 days long, depending on the month. Each week (8 days) times 48 weeks equals 384 days, minus the days of the last week of each month, which are not the full 8 days. The math works.

Before discussing the meaning of the names for each month, it is important to point out a major feature of each month. Four (4) days in each week are spent working outside the family compound, either in private enterprise or working for societal governance.

The other 4 days of each week are spent inside the family compound (a 4-acre neighborhood described in the next Chapter). This time with the family will promote the cherished and valued concept of family unity, working together in business, recreation, or leisure-time activities. In addition, the last week of each month is a celebration week, honoring the principle the month is named for.

These four (4) days of celebration each week, plus the eight celebration weeks provide time for the family to maintain the cultural, economic, educational, governance, and social ties that is the very essence of NBNM.

Students in college and vocational, technical institutes are permitted to forego returning home to their family compound 4 days each week during their training, but they must return home to their neighborhood for the monthly celebration week (5, 7 or 8 days).

People serving in the mandatory two-year military service are also exempt from returning to their respective neighborhoods for the 4 days of each week, but they must also return to the family compound, on a rotational basis, for the celebration weeks (**in bold**).

## Yearly Calendar (Table 4)

(SPRING EQUINOX)

### EARTH

KWANZA								AFYA							
1	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	33	34	35	36	37	38	39	40
<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>	<b>46</b>	<b>47</b>	__	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>			

Every 4<sup>th</sup> Year

### FIRE (DRY SEASON)

POMOJA								ELIMU							
1	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	33	34	35	36	37	38	39	40
<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>				<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>			

(FALL EQUINOX)

### AIR

WEUSI								USHINDI							
1	2	3	4	5	6	7	8	1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16	9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	33	34	35	36	37	38	39	40
<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>	<b>46</b>	<b>47</b>	<b>48</b>	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>			

## WATER (RAINY SEASON)

KUMBUKA							
1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	38	40
<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>			

BARAKA							
1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>			

The 8 months, named for a celebrated cultural principle, are as follows:

1. Kwanza (First) – It is the celebration of the tradition begun by Dr. Maulana Ron Karenga. There are 7 days of celebration in this month of Kwanza (the last week of the month for which it is named. It symbolizes the valued beginning of our return home by having the first month named after the tradition, ‘first’. And every 4<sup>th</sup> year there are 8 days of celebration.
2. Afya (Health) – A Society can only be as strong as its citizens. Healthy citizens are a priority in NBNM. To that end, we celebrate this tradition by devoting the last week (5 days) of Afya to all aspects of attaining, maintaining, and sustaining proper health and fitness among the citizens of Society. Health care, nutrition, exercise, fasting, and rest will have a month and a week devoted to these five important aspects pertaining to the proper health and well-being of its citizens.
3. Pamoja (Together) – The root word of Pamoja is ‘moja’, which means ‘one’. Moja symbolizes and signifies unity, all together as one. This principle is the foundation for the very existence of NBNM. Without the strong bond that families once possessed, NBNM cannot exist. We will love, honor, and respect family by utilizing the celebration of Pamoja to develop and maintain family values and family traditions that will remain with us as long as we remain in this Universe. We will spend time to honor our ancestors and develop plans for the future of our family, and our Society. In this context, white folk will begin to see themselves as African, the first step to unity, color of skin bedamned.
4. Elimu (Knowledge) – This month is named for knowledge, and we will extol and praise the virtue of education. We must be a Society of thinkers, and doers. Our citizens must be prepared to meet the challenges that life brings by having the ability to collect, process, analyze, and utilize information for our growth and development. We can, and we must, design constructive

plans; formulate proper judgement; and make accurate decisions regarding our Society's present, and future progress. Without the proper respect for, and acquisition of knowledge, wisdom, and understanding, humanity is doomed to fail.

Spoiler alert\* The irony that anything that comes into existence by natural law (birth), must also have to have an expiration date (death) makes you wonder why this truth doesn't drive one mad. Maybe that's why folks say I am crazy? Albert Camus certainly covered this issue well.

5. Weusi (Black) – It is only fitting that annually, the longest week of the year will be utilized to give praise, recognition, and thanks to our very existence, and the very essence of the Universe, which is black. Earth, and its solar system emanated from a “Black Hole”. The definition for black body states, “A theoretically perfect absorber of all incident radiation”. Radiation is “the emission and propagating of waves or particles.” Since everything that exists, exists as waves or particles, radiation is the emission and propagation of everything. In physics, incident radiation is that radiation which falls upon, or strikes something. Interestingly, even the definition itself utilizes the word ‘theoretically’ to qualify the definition; you can be sure that the laws of physics mathematically prove it as a fact, not a theory. The yearly commemoration of the month Weusi provides the opportunity to engage in meaningful activities to resurrect, maintain, and propagate the origin of humanity.
6. Ushindi (Victory) – This month of commemoration celebrates our ancestors who gave their lives that we may enjoy freedom, justice, and equality of opportunity in Nchia Baba Na Mama. There will be ceremonies to honor the brave soldiers who sacrificed their lives in order for us to enjoy the good health, wealth, and happiness that comes from being free, the most basic quest for all humanity. This month will not only recognize and celebrate our past victories; it will also provide opportunities for future progressive endeavors.
7. Kumbuku (To Remember) – It is said that a people who don't know their past, are bound to repeat it. The devastation, destruction, and death humanity has experienced at the hands of the European over the last 5,000

years, qualifies it as the greatest holocaust in humanity's existence. We are completely and totally justified in spending a month of commemoration, and 5 days at the end of Kumbuka to keep our Society forever mindful, and forever vigilant for any future occurrences that could lead to the conditions that could once again place humanity at the door of extinction, sooner, rather than later. Luckily for us, the self-preservation mode is always operating, at least under 'normal' circumstances.

8. Baraka (Blessing) – Last but certainly not the least, is the commemoration of the month of Baraka. Just as in the life of a human being, it must be for our Society, that we set aside time to enthusiastically celebrate our success in a positive and meaningful way. This month, and the 5 days at the end of Baraka are set aside to give praise and thanksgiving for the happiness, well-being, and prosperity that we enjoy as citizens of NBNM. They also provide the opportunity to inculcate the moral values necessary for continued human development.

Okay, we have a new economic paradigm, new currency, new laws (with strict righteous enforcement), a new calendar ushering in a new era of human work activity, and a new way of life based on our new economic paradigm, Equism.

Obviously, it won't be easy to establish our new way of life, but nothing in life is easy. Look at childbirth. It seems as if the mother experiences so much pain at the threshold of childbirth that she is about to die. Yet, once the baby is birthed, the mother goes from incredible unremitting agony to total and complete ecstasy.

Such will also be the experience of our Renaissance.

Let me finish telling you about my 'idea'.

# Chapter Seven

## A New Way of Life

How will we live in Nchia Baba Na Mama? Our ‘way of life’ (the true meaning of the word ‘religion’), what we do, and why we do it, is founded on Principles that define a new way of living. Dr. Maulana Ron Karenga authored the Nguzo Saba, practices and principles that are consistent with the fundamental foundation of Nchia Baba Na Mama.

Also, in the book **Africa**, edited by Phyllis M. Martin and Patrick O’Meara, James Vaughan wrote a position paper entitled “*Social and Political Organization in Traditional Societies*” that provides some historical perspective for what is being proposed for NBNM.

**“An organization which focuses upon the public affairs of an autonomous territorial group is referred to as a political organization. Political organization has been defined as ‘that aspect of the total organization which is concerned with the establishment and maintenance of internal cooperation and external independence’.**

**Within sub-Saharan Africa there exists some of the world’s most simple political systems, as well as some of the most complex; within a radius of about five hundred miles one can find a full range of complexity of political organization, from nomadic bands, through intermediate forms, to complex kingdoms...virtually all of these diverse political organizations are based upon the validity of public means of resolving disputes and conflicts, that is upon the rule of law...members of societies accept that there is a moral basis to public order and that publicly sanctioned resolutions of disputes and conflicts are necessary for the continuance of social life beyond the family or clan.**

**In more complex societies the administration of justice was relatively formal and specialized. Lower courts with the right of appeal to higher courts existed in societies as widespread as the Nupe, the Nyoro and the Lozi, among others. However, in other societies, such as the Ndendehule, the Kpelle, and the Tiv,**



**and sometimes within complex societies like the Nyoro, there were more informal means of arriving at a publicly accepted settlement to disputes. But in all of these societies there is a respect for the rule of law, whether formal or informal, which promotes order and cooperation.**

**...“A pioneering work on African political systems noted that there were three types of systems. A group of people who are united to one another by ties of kinship, so that political relationships are coterminous with kinship relations...societies in which a lineage structure is the framework of the political system...[and] societies in which an administrative organization is the framework of the political structure.”**

All three systems are wedded and inextricably bound together in Equism.

With my adjustments that are directly related to NBNM, Dr. Karenga's contribution to Equism are as follows:

1. Umoja (Unity) – To strive for and maintain unity in self, family, community, village, district, region, and throughout Society, world-wide. [There is no unity in the world today]
2. Kujichagulia (Self-Determination) – To define ourselves, name ourselves, create for ourselves, and speak for ourselves. [Over 99% of humanity are still enslaved by principles dictated by a paradigm that is not in their best interests]
3. Ujimaa (Collective Work and Responsibility) – To build and maintain our Society together; and make our brothers and sisters problems our problems; and solve them together. [We are clear that the concept doesn't exist in Western thought.]
4. Ujamaa (Cooperative Economics) – To build and maintain the resources necessary for the growth and development of Society. [The 1/10 of 1% who presently control over 90% of the World's resources requires an immediate change be mandatory.]
5. Nia (Purpose) – To make our collective vocation the building of our Society to free humanity from the Caucasian/European economic paradigm that is presently suffocating and choking Mother Earth. [Unity of purpose can only occur when we have the same common information base, the same common purpose, and have the basis for a common culture]

6. Kuumba (Creativity) – To do always as much as we can, in the way we can, in order to leave our Society more beautiful and beneficial than we inherited it. [In practice, the concept is also foreign to Western culture]
7. Imani (Faith) – To believe with all of our heart, mind, and spirit; including parents, teachers, leaders; in the righteousness and victory of our struggle. Belief in the seen, proven scientifically/mathematically, is our faith, not the insane idea that one should “walk by faith, not by sight.” [don’t believe what one sees, do what one is told.]

The daily acceptance and daily living of these seven African-centered Principles are the Keys to our success.

By now it should be clear that we are talking about a new (r)evolutionary path. With my adjustments, Brother Haki Madhubuti addresses the characteristics necessary for citizenship in NBNM.

- a) Study-oriented: reads, evaluates, and debates books, newspapers, magazines, and scholarly journals. Accepts the challenge of education.
- b) Worker: looks for ways in which to actively work for self, may hold a job outside in order to sustain self and family. Self-reliant.
- c) Organized and systematic. Efficient and diligent.
- d) Progressively collective. Conscious of others, cooperative.
- e) Family oriented; regards mate as a partner in the struggle; loves children. Values trust in relationships.
- f) Disciplined, strong, unyielding, and energetic.
- g) Serious; practices fair play, order, and punctuality. Honest and dependable.
- h) Analytical and critical.
- i) Frugal; buys mainly on a need basis; saves.
- j) Creatively aggressive: will dare the impossible if not possible.
- k) Respects elders.
- l) Dislike’s incompetence and mediocrity.
- m) Fights against Societal crime and understands it is rooted in Caucasian/European culture.
- n) Loves art, music, and literature.
- o) Can give and follow instructions. Encourages experimentation and criticism.
- p) Committed to freedom for humanity.

- q) Dose not use drugs.
- r) Civically active. Not crisis-oriented; acts on information rather than reacts. Plans for the long term; alert; prepared for changes.
- s) Self-confident. Respect's others regardless of gender or skin color.
- t) Understands the economic factors that control our lives on a local, national, and international level.
- u) Rational in decisions and action.
- v) Rewards merit and achievements.

If you have the qualifications and fit the above description, then you would be an ideal candidate to help build and habituate in a Society where everyone will have all that they need, and most of what they want, based on a value system that is Africentric, not Eurocentric.

This proposition is really simple. We know where we need to go, Africa. We also know what we need to build (U of U) as the epicenter of our new world.

We now have a new perspective.

# Chapter Eight

## A New Perspective

I must repeat,

**“After reading the harrowing accounts of the brutality of slavery, of subjugation, of deprivation and humiliation, when whole civilizations were crushed in order to serve the imperialist interests of the West; when settled societies were disintegrated by force of imperialist arms so that the plantation owners of the ‘new’ world could get their uprooted, and therefore permanent labor to build what is now the most advanced capitalist economy, it becomes absolutely clear that the only way out of our current impasse is through a revolutionary path – a complete break from the system which is responsible for all of our past and present misery.”**

A.M. Babu, Postscript: How Europe Underdeveloped Africa, Walter Rodney

Equism is a (r)evolutionary path that is a complete break from capitalism.

We must negotiate for the use of the land, and as mentioned previously, we definitely have something to offer to exchange for the use of the land. We offer Scholarships (tuition, room, board, books, and a good electronic device that will enable the education and training for Africans, world-wide, which will benefit all humanity. Technology allows us to broadcast University of Uhuru worldwide.

People should get an education which will benefit themselves, and not an education adding to the storehouse of their teacher (European Culture). People need an education, which removes them from the shackles of slavery and servitude. Our Society will provide an education, but not an education that leaves us in an inferior position without a future. Equism will ensure an education, but not an education that leaves people looking to the European for a ‘job’.

The vast amounts of tribal land stolen by the European, as far back as Alexander III, particularly agricultural land, provided the nutritional sustenance for Africa. The massive employment of the African (at slave wages) in the industrial and

domestic arenas; as well as taking Africans from the land and causing them to be dependent on outside sources for life itself, are just additional white supremacist policies that furthered colonial intrusion.

Today, the uprising in white supremacy, in American and Europe, is the clearest proof that Capitalism, Democracy, and Christianity, are not paradigms that work for all humanity. We are now fortunate to have the academic, technical, and vocational knowledge sufficient to succeed in our effort to demonstrate the efficacy of Equism. So, let's get busy.

We must start the process, and it begins with developing Architectural and Engineering Plans for Nchia Baba Na Mama. Building design for the University of Uhuru, which will be the first thing constructed, has to begin immediately. The A & E plans must include buildings for classrooms, meeting halls, laboratories, research facilities, faculty and administrative offices, dormitories, dining halls, stadium and recreational facilities, and housing for the attendant personnel.

The necessary infrastructure of sewer, power (wind, sun, water), bridges, roads, walks, and public mass transportation provide us the challenge of developing logistical algorithms to coordinate our effort. I must recognize the value of living in the Information Age. We have the ability to develop and execute our plan.

**“To set these processes in motion requires a certain prior level of availability of skilled personnel, industrial equipment and experience, and a reasonable level of food production. But once set in motion, this process would itself enable the state to develop all these resources.”**

Phillippe Lemaitre: Helen Kitchen's *Africa: Mystery to Maze*

We definitely have enough skilled people, world-wide, who are either unemployed, underemployed, and/or are dissatisfied of their 'job'. We also have all of the industrial equipment, and experienced personnel to operate it. And the last thing mentioned, a reasonable level of food production, until our agricultural industry matures to produce what we need, is available in quantities greater than what we need.

The supply of dried goods; flour, rice, sugar, pastas, and spices; canned fruits and vegetables; and the fresh fruits and vegetables presently produced in Zimbabwe

and neighboring countries is an overabundance of food necessary to jump-start our own food production industry. Farmers will definitely be among the first settlers in Nchia Baba Na Mama.

More time is needed to fully develop the plan for the necessary manpower and equipment to commence construction of U of U's initial facilities. Our first five-year plan calls for the construction of facilities that will enable us to accommodate 4,000 students and a faculty and staff of 800. What follows is my estimate of the human resources (pioneers) necessary for the first year of operation to construct the University of Uhuru in preparation for its first class in the sixth year of the founding of Nchia Baba Na Mama.

**Table 5**

<i>Activity</i>	<b>Year One</b>		<i>Subtotal</i>	<i>Total</i>
	<i>Human Resources</i>			
	Skilled	Apprentices		
<u>Construction</u>				
Carpenters	40	20	60	
Electricians	20	10	30	
Plumbers	20	10	30	
HVAC	20	10	30	
Iron Workers	10	5	15	
Cement Finishers	20	10	30	
Masons	20	20	40	
General Labor	20	10	<u>30</u>	
				265
<u>Infrastructure</u>				
Roads	20	10	30	
Electricity	20	10	30	
Water & Sewer	20	10	30	
Solar	20	10	30	
Wind	20	10	30	
General Labor	30	15	<u>45</u>	
			195	195
<u>Food Production</u>				
Vegetables	30	30	60	

Dairy	10	10	20	
Poultry	10	10	20	
Fruit	10	10	20	
Grains	20	20	40	
Sheep	15	10	25	
Cattle	15	10	25	
Cotton	10	10	<u>20</u>	
			110	110
<u>Clothing</u>				
Tailors	20	10	30	
Seamstresses	20	10	30	
Cutters	20	10	30	
Weavers	20	10	<u>30</u>	
			120	120
<u>Public Safety</u>				
Police	80	40	120	
Private Security	80	40	120	
Fire & Rescue	80	40	<u>120</u>	
			360	360
<u>Medical Services</u>				
Doctors	40	20	60	
Dentists	20	10	30	
Nurses	60	30	90	
Medical Tech	20	10	30	
Medical Assist	60	30	<u>90</u>	
			300	300
<u>Sanitation</u>				
	40	20	60	60
<u>Quartermaster</u>				
	40	20	60	60
<u>Admin Service</u>				
Word Processors	80	40	120	
Data Processors	80	40	120	
Clerks	80	40	120	
Admin Assist	80	40	<u>120</u>	
			480	480

Governance

Planners	40	40	80	
Administrators	30	15	<u>45</u>	
			125	125

Professional Services

Lawyers	20	20	40	
Teachers	50	50	100	
Architects	20	20	40	
Engineers				
<i>Civil</i>	20	20	40	
<i>Electrical</i>	10	10	20	
<i>Mechanical</i>	10	10	20	
<i>Structural</i>	20	20	40	
<i>Industrial</i>	20	20	40	
<i>Chemical</i>	6	4	<u>100</u>	
			440	440

Repair Services

Mechanical	40	20	60	
Structural	15	15	30	
Electrical	5	5	10	
IT	50	50	100	
Electronics	50	50	<u>100</u>	
			300	300

Scientists

Agriculturalists	10	10	20	
Biologists	10	10	20	
Chemists	6	4	10	
Mathematicians	6	4	10	
Geologists	6	4	10	
Metallurgists	6	4	10	
Physicists	6	4	10	
Morticians	6	4	<u>10</u>	
			100	100

<u>Food Process</u>	30	30	60	160
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<u>Food Prep</u>	40	40	80	80
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<u>Education</u>	40	20	60	60
<u>Artists</u>				
Performing	40	40	80	
Visual	40	40	80	
Literature	20	20	<u>40</u>	
			200	200
<u>Sports &amp; Athel.</u>	50	50	50	50
<u>Contingency</u>	300	300	600	<u>600</u>
				4000

Just 4,400 good people who are talented, committed, and trustworthy human beings, of a world population of 8,000,000,000 people, represents approximately 5/100,000 of 1% of humanity. I think you would say that we have a good chance to secure the human resources necessary to succeed.

We can put the above charted information on a month-to-month schedule to determine who leaves when and with what tools, equipment, food, and supplies to sustain 4,400 people during the first year. We can also develop algorithms to calculate and determine the quantity of products and services that these 4,400 people can deliver for year 2 of the first 5-year plan so that we will know precisely what tools, equipment, food, and supplies need to be brought to Nchia Baba Na Mama in the second year.

Running all of this out for the first year of a five-year program (see **Table 6**) will demonstrate that the University of Uhuru will be ready to open in year 6 with a faculty of 400, a staff of 800, and a student body of 4,000, selected from our world-wide population of 8,000,000,000 human beings.

**Table 6**

**Nchia Baba Na Mama/University of Uhuru  
First Five-Year Plan**

	<u>Year 1</u>	<u>Year 2</u>	<u>Year3</u>	<u>Year 4</u>	<u>Year 5</u>	<u>Totals</u>
<b>Residential</b> (Housing Units)						
Apartments	200	400	800	2,000	4,000	7,400
Attached	200	400	800	1,600	2,000	5,000
Detached	200	400	600	1,200	1,600	<u>4,000</u>
						16,400
<b>Agricultural</b> (Farms)						
Small (10 ac.)	10	100	200	400	600	1,310
Med. (100 ac.)	5	5	50	100	100	260
Lg. (1,000 ac.)		1	4	10	10	25
<b>Commercial</b> (Square Feet)						
Office	15,000	35,000	50,000	100,000	200,000	400,000
Retail	25,000	75,000	100,000	200,000	400,000	800,000
<b>Institutional</b> (Classrooms)						
Schools	100	200	400	800	2,000	3,500
Hospitals		1		1		2
Government (Square Feet)		10,000	20,000	30,000	40,000	100,000
<b>Industrial</b> (Square Feet)						
Lt. Mfg.	10,000	20,000	40,000	80,000	100,000	250,000
Md. Mfg.	10,000	20,000	40,000	80,000	100,000	250,000
Heavy Mfg.		10,000	20,000	40,000	80,000	150,000
<b>Open Space</b> (Acres)						
Recreational	100	400	1,000	2,000	2,500	6,000
Marine	100	200	200	500	500	1,000
<b>Power Generation &amp; Infrastructure</b>						
Roads (miles)	10	30	60	100	200	400
Rail		10	30	60	100	200
Water & Sewer	10	30	60	100	200	400
Elec. & Gas	10	30	60	100	200	400
Solar (Acres)	100	200	300	400	500	1,500
Wind (Acres)	100	200	300	400	500	1,500

What is the financial cost to achieve our objective?

**Table 7**

Projected First Year Budget

Construction	\$100,000,000
Food Production	20,000,000
Clothing	10,000,000
Public Safety	20,000,000
Medical Services	20,000,000
Administration	10,000,000
Sanitation	10,000,000
Professional Services	20,000,000
Infrastructure/Power Generation	40,000,000
Temporary Facilities	10,000,000
Communication	20,000,000
Transportation	40,000,000
Contingency	<u>40,000,000</u>
	\$360,000,000

This budget is done in US dollars to illustrate the categories of goods and services necessary for our first year, and to point out, in terms that are understandable, how simple our task is. I am sure most folks think \$360,000,000 is a lot of money.

There are estimates that the present value of the Earth is \$250,000,000,000,000 (two hundred fifty trillion dollars). We need less than 2/1000 of 1% to jump start Nchia Baba Na Mama. And human beings world-wide possess most of what goods and services we would purchase with the money.

The next step in the process is to develop plans for:

1. The University of Uhuru
2. A Societal Constitution
3. A Societal Power Generation System and Infrastructure.
4. A Societal Communication System
5. A Societal Transportation System for Public Mass Transportation
6. A Societal Agricultural Program
7. A Societal Health Care System
8. A Refinement of Equism, including banking, land use and business ownership.

9. A Societal Security Policy for both Domestic and Foreign Affairs including a Military Force.
10. A Societal Education Policy that provides Educational Opportunities for all humanity, from the cradle to the grave.

It will take more than one person with an idea to make Equism a reality. I hope this writing will inspire others to make it theirs as well. Life is simple, but it is not easy. In fact, I will say that *“the energy that we expend tolerating these conditions of slavery, suffering, and death in Western culture is much greater than the energy we need to expend building Nchia Baba Na Mama and the University of Uhuru.”*

I pray, and not to a spook ‘God’, for our success. I believe prayer is a conversation with self, a request to self, and a reminder to self of what you want to occur.

Prayer is self-programming the human computer (your brain) to provide for your individual, as well as collective human need. And just like a computer, you can only get out of it what you put into it, something the ruling elite fully understand, and implement via religion.

**“Religion keeps the poor from killing the rich.”**

*Napoleon Bonaparte*

Here is a more telling message.

**“We have used the Bible as if it were a mere special constable’s handbook, an opium dose for keeping the beasts of burden patient while they were being overloaded, a mere book to keep the poor in order.”**

Charles Kingsley, Canon of the Church of England

And one more, from an African centered perspective.

**It’s not what you know that hurts you. It’s what you know, that just ain’t so.”**

*Leroy ‘Satchel’ Paige*

There are many who discuss the origins and history of religion, but no one does it better than Will Durant in **The Story of Philosophy** and **The Lessons of History** .

Here are three examples from Durant, and though they refer directly to Christianity, the same could be said about the other major religions as well.

**“Religion does not seem at first to have had any connection with morals. Apparently (for we are merely guessing, or echoing Petromius, who echoed Lucretius) ‘it was fear that first made the gods – fear of hidden forces in the earth, rivers, oceans, trees, wind and sky’. Religion became the propitiatory of worship of these forces through offerings, sacrifices, incantation, and prayer. Only when priest used these fears and rituals to support morality and law did religion become a vital force and rival the state. It told the people that the local code of morals and laws had been dictated by the gods. It pictured the god Thoth giving laws to Memes for Egypt, the god Shamash giving Hammurabi a code for Babylonia, Yahveh giving the Ten Commandments and 613 Precepts to Moses for the Jews, and the divine nymph Egeria giving Numa Pompilius laws for Rome. Pagan cults and Christian creeds proclaimed that earthly rulers were appointed and protected by the gods. Gratefully, nearly every state shared its lands and revenues with the priests.**

**...The Church was manned with men, who often proved biased, venal, and extortionate. France grew in wealth and power and made the papacy her political tool. Kings became strong enough to compel a pope to dissolve that Jesuit Order which had so devotedly supported the popes. The Church stooped to fraud, as with pious legends, bogus relics, and dubious miracles; for centuries it was from a mythical Donation of Constantine: that had allegedly bequeathed Western Europe to Pope Sylvester I (r. 314-35), and from the “False Decretals”(c. 842) that forged a series of documents to give a sacred antiquity to papal omnipotence.**

**...History has justified the Church in the belief that the masses of mankind desire a religion rich in miracle, mystery, and myth. Some minor modifications have been allowed in ritual, in ecclesiastical costume, and in Episcopal authority; but the Church dares not alter the doctrines that reason smiles at, for such changes would offend and disillusion the millions whose hopes have been tied to inspiring and consolatory imaginations. Catholicism survives because it appeals to the imagination, hope and the senses; because its mythology consoles and brightens the lives of the poor.”**

Once we have returned to Our Own Mind, once we have returned to Our Own Land, and once we have returned to Our Own Law, religion “the belief in and reverence for a supernatural power recognized as the creator and governor of the universe” will be an unnecessary tool and instrument for control. People will be free to seek, attain, and utilize peace, love, and power in their own lives, without a ruling elite hiding truth and keeping them in the dark with false hopes and false expectations.

### **Heaven and Hell are conditions of Life, not Death.**

For now, I want to deal with the issue of keeping humanity alive today.

A very wise man also told me that “*work is better than prayer.*”

Why do I believe that? Because work is the actualization of what is programmed in your brain. Work is the physical activity that one carries out as a result of the data that the brain has processed to determine what must be done to sustain life.

If your brain tells you that you must serve the European in order to sustain life, then that’s what you will do. Religion is the great programmer to ensure that behavior. Presently, humanity serves the ruling elite.

Isn’t it time for us to pray a prayer that requires that we do for self in a new land that we can call our own? Isn’t it time that we actively work, seeking a heaven while we live, in Nchia Baba Na Mama, not some “pie up in the sky when we die?”

**“They tell me about the ‘Pie’ up in the Sky,  
Waiting for me when I die,  
But between the time you’re born,  
and when you die,  
They never seem to hear even your cry...”**

Jimmy Cliff, “**The Harder They Come**”

We will need five passenger planes and five cargo planes to accommodate the delivery of the human and natural and man-made resources being shipped to NBNM. As insurance, we will also have an additional five passenger ships, and

five cargo ships to ensure on time arrival of our needed resources, since it will be 2-5 years before productivity is sufficient to provide for our needs without the dependency of imports. Later those additional 5 planes and 5 ships will be used to export goods in the future, in exchange for additionally needed products to fuel NBNM as it grows.

Warehouses in the US, Africa, Asia, and Central and South America will also be necessary to execute the aforementioned shipment of the human and natural resources needed to jump start NBNM.

Challenge me.

Prove that anything and/or everything that I have said is false, or wrong.

I would also welcome any and all comment, critique, and suggestions on how you believe Equism could further develop its efficacy as a new Economic Paradigm for today's changing world, knowing full well that Equism itself will further develop as humanity continues to adjust to change.

There is so much to unpack in all that has been said, so I look forward to hearing from you. If you are interested in more detail, please visit [www.equism.net](http://www.equism.net).

By the way, how do we govern ourselves?

# Chapter Nine

## A New Governance

**“We must aim at a form of federal structures flexible enough to preserve fundamental freedoms and cultural autonomy and strong enough to safeguard the interests of the African continent...In the final analysis, all present-day ethnic and national conflicts in African are rendered possible by the absence of a continental federal state. It is a narrow, straightjacketed framework of our present individualistic states which is at the base of all such conflicts – from border disputes and clashes, ethnic and linguistic rivalries, to attempts at secession.”**

Cheikh Anta Diop

The establishment of Nchia Baba Na Mama on the continent of Africa signals the dawn of a new day and a new world paradigm. NBNM will be the glue that seals the federation of Africa, with law being the adhesive element.

Law is first, and must be first because without an adequate understanding of, and adherence to policies and guidelines to circumscribe human behavior, humanity would self-destruct (which is where we are dangerously close to, today). There are immutable, inexorable Laws that are greater than human beings, and all living organisms. Laws govern Existence (All that Is). That means that there are rules and principles that must be obeyed, or the Power and Force rooted in Causal Law will crush and destroy any and all forms of disobedience. [Try holding your breath for more than 5 minutes]

It will be incumbent upon each and every citizen of Nchia Baba Na Mama to know, understand, and comply with Law so that life can be maintained and sustained. Hopefully, there are none among us who we be foolish enough to try to justify the use of drugs, alcohol, and tobacco. Obviously, they are used to anesthetize the pain of life under capitalism and democracy. But additionally, the European has also introduced them as another means for his control.



Back to the business at hand. The euphoria generated by the freedom, justice, and equality of opportunity enjoyed in NBNM will produce a natural high. Since NBNM is about life, not death, there will be no substances causing death allowed in our Society.

The following is a list of twenty-seven (27) categories of Offenses, that if committed, will be deemed criminal acts subject to punishment ranging from incarceration, to exile or death.

1. Homicide
2. Assault
3. Kidnapping
4. Sexual Offenses
5. Abortion (there are exceptions, spelled out in law)
6. Arson, and other property destruction
7. Burglary and other Criminal Intrusion
8. Robbery
9. Theft and other related Offenses
10. Forgery and Fraudulent Practices
11. Offenses Against the Family
12. Narcotics
13. Alcohol (anything above 7%)
14. Tobacco
15. Bribery and Corrupt Influence
16. Falsification and Criminal Influence
17. Obstruction of Societal Operations
18. Wiretapping and Electronic Surveillance
19. Public Indecency
20. Riot, Disorderly Conduct and Related Offenses
21. Possession of Firearms and Other Dangerous Articles and Substances
22. Nuisances
23. Gambling
24. Restraint of Trade and Commerce.
25. Consumption of Banned Products
26. Distribution of False Information to the Public
27. Unlawful Flight to Avoid Prosecution

Obviously, Criminal Statutes must be written to specifically define the above Crimes, Offenses, and Punishment. That will occur in due time. The point in mentioning Law here is so that everyone will be clear that Equism is an effort to establish, maintain, and sustain a ‘righteous’ Society.

If one wants to smoke, drink, use drugs, commit adultery and fornication, and/or gamble, one might just as well stay home in one’s corrupt, immoral, unjust, unrighteous, evil, wicked, and decadent Western culture. If you do any of the above, you are not welcome in Nchia Baba Na Mama, and you will not be tolerated.

In his book, The Destruction of Black Civilization, Chancellor Williams outlines “**Some Political Theories and Principles of Ancient Constitutional Law**” that I have only slightly modified for NBNM. They are as follows:

- I. The people are the first and final source of all human power on Earth.
- II. The rights of the community of people are, and of right ought to be, superior to those of any individual, including the Selected and Appointed Officials. The Will of the people is the Supreme Law.
- III. (S)elected and Appointed Officials are leaders, not rulers. They are selected and appointed representatives of the people and instruments for executing their Will.
- IV. Society and people are one and the same.
- V. The family is recognized as the primary social, judicial, and economic unit in Society; the family council may function as a court empowered to try all internal (non-serious) matters involving only members of the extended family group.
- VI. The Elder of each Extended Family is its representative on the Community Council.
- VII. Decisions in Council are made by the Elders.
- VIII. The Land belongs to no one. It is considered to be Creation’s gift as a sacred heritage, transmitted by our forefathers as a bond between the living and the dead, to be held in trust by each generation for the unborn who will follow, and thus to the last generation.
- IX. Each family, therefore, has the right to land, free of charge, and sufficient in acreage for its economic well-being; and for the opportunity and means to make a living. Accordingly, land is not owned, and one cannot sell or give it away. The land may be held for

life and passed onto the family's heirs, and so on, forever. The Council of Elders is the Custodian of land under their jurisdiction and ensure for proper distribution and actual use.

- X. All monies gifted, and other forms of donations to the appropriate Councils and other governance bodies belong to the people for relief and aid to individuals in times of need.
- XI. Every member of the Society has the right of appeal from a lower to a higher Court. The procedure is from the Community Court to the Village Court to the Provincial Court (the Highest Court in NBNM). Such appeals are only allowed in serious matters or major crimes.
- XII. Fines for offenses against an individual go to the victim, not the Court. Part of the money received from the loser, may be returned to as an expression of goodwill and a desire for the renewal of friendship. Another part is given as a fee to the trial court as an appreciation of Justice.
- XIII. The trouble of one is the trouble of all. No one may go in want while others have anything to give. All are brothers and sisters. Each is his/her brother's and sister's keeper.
- XIV. Age grades and sets are social, economic, political, and military systems for basic and advanced traditional education; individual and group responsibility roles; police and military training; division of labor; and rites of passage. The age grades are the origins of social, economic, and governance actions.
- XV. The Community, as a whole is conceived of as one united party.
  - a. Factions of opposition are usually formed by the different age groups.
  - b. Debates may go on indefinitely or until a consensus is reached.
  - c. Once consensus is reached, and the community will be determined, all open opposition to the common will must cease.
  - d. Those whose opposition is so serious that they are unwilling to accept the decision may "splinter off", whether individually or in groups (to form a new neighborhood).
- XVI. The Supreme Command of the fighting forces is under the Provincial Council. If one becomes the Commander-in-Chief, it is through selection by the provincial council because of his/her special

qualifications as a general or field commander. The position ends with the war/insurrection, and the Armed Forces return to former status under the Provisional Council.

Chancellor Williams also developed “**The Fundamental Rights of African People**” that were drawn from customary law or traditional constitutions. The following have also been only slightly modified and will form the foundation for the Constitutional Rights of all citizens of Nchia Baba Na Mama.

1. The right to equal protection of the law.
2. The right to a home.
3. The right to land sufficient for earning a livelihood for oneself and family.
4. The right to aid in times of trouble.
5. The right to petition for redress of grievances.
6. The right to criticize and condemn any acts by authorities or proposed new laws.
7. The right to reject the community’s final decision on any matter, and to withdraw from the community unmolested. The right of rebellion and withdrawal.
8. The right to a fair trial. There must be no punishment greater than the offense, or fines beyond ability to pay. This latter is determined by income and status of the individual and his/her family, for the family can be held liable for the actions and behavior of its members.
9. The right to indemnity for injuries or loss caused by others.
10. The right to family and community care in cases of sickness or accidents.
11. The right to a general education covering morals, family rights and responsibilities, kinship groups and social organization, neighborhoods, and boundaries, farming and marketing, rapid mental calculation, the sciences, communications, history, and culture.
12. The right to college, vocational, or technical training for a useful career, determined by one’s talent, skill, and ability, not the color of their skin.
13. The right to inheritance as defined by custom
14. The right to special aids from the Governing Council in circumstances beyond a family’s ability.
15. The right to develop one’s ability and exercise any developed skills.

16. The right to protect one's family and kinsmen, even by violent means if such becomes necessary and can be justified.
17. The right to the protection of moral law in respect to wife and children – a right no one may violate.
18. The right of a man or woman to rise and occupy the highest position in Society if he or she has the requisite ability and character.
19. The right to protection and treatment as a guest when travelling anywhere in Society.
20. The right to an equal share in benefit from common community undertakings if one has contributed to the fullest extent of his or her ability, no matter who or how many were able to contribute more.

This is more than sufficient to frame a Constitution for NBNM. The specific details and law will be worked out by those with the interest, ability, and character to do so.

From the standpoint of organization and the actual physical city and regional planning, the following chart illustrates the approximate number of people in each category of physical structure, which constitutes a governance unit (GU).

<u>Physical Structures</u>	<u>Social Structures</u>	<u>Number of People</u>	<u># Such Structures</u>
Neighborhood	Extended Family	100	100,000
Community	Clan	1,000	10,000
Village	Tribe	10,000	1,000
District	Villages	100,000	100
Region	Districts	1,000,000	10
Province	Regions	10,000,000	1

Each neighborhood of four (4) acres houses approximately 100 members of an extended family of parents, grandparents, children, grandchildren, great-grandchildren, uncles, aunts, nephews, and cousins. The neighborhood would house all 100 members in a 2-acre housing compound, leaving approximately 2 acres for agricultural, commercial, and recreational purposes for family.

The head of the family unit would be the member (traditionally the eldest) to represent the family at the Community Council, or the elder could choose or designate whoever in the family they desired to represent the family at Community

Council meetings, held once a week (every 8 days, excluding the last celebration week of the month).

The Community Council is a collection of ten contiguous Neighborhoods. In time the Community (10 neighborhoods) would be all be extensions of the extended family group stemming from an original family (Neighborhood). The Community Council is composed of one (1) member from each neighborhood. The following chart may give you a better illustration of the outline of the governance and physical structure of NBNM.

**Chart 1**

<u>Governance Unit</u>	<u># of Members</u>	<u>How Selected/Elected</u>	<u># of Units</u>
Community Council	10	One per Neighborhood	10,000
Village Council	10	One per Community	1,000
District Council	10	One per Village	100
Regional Council	20	Two per District	10
Provincial Council	100	One per District	1
Provincial Cabinet	20	Two per Region	1

When a Community Council Member is selected to the Village Council, he/she is replaced on the Community Council by someone who will be their new family Neighborhood Representative. This will ensure, and insure, that their neighborhood is still represented on the Community Council level of governance.

This same procedure will occur as members are selected to serve higher posts at the District, Regional, and Provincial levels. The member who goes onto a higher position in governance of Society is replaced by someone from their respective previous governance unit. The objective is to ensure equal and continuous representation for the respective governance units.

All member selected at the Council levels will be selected/elected from among the members at that level, to serve in whatever capacity necessary to facilitate the governance of, and the carrying out of each Council’s responsibilities in their respective governance unit at the next level of administration.

There will be no national elections in Nchia Baba Na Mama. All Council members at any level must be 50 years old (unless a waiver is required). There are no gender barriers in NBNM. This structure outlined, is a true democracy and represents the opportunity for the eldest and most experienced people to participate in governance because they choose to serve the people, as representatives of their family (immediate, extended, clan, and tribe).

The family representatives are not career politicians and do not represent anyone but their family. They are not the tools and instruments of 'big' business and special interest groups.

From the Provincial Council will come 10 members, selected by their peers at the Provincial Council level, who will comprise the Provincial Court (the Highest Court of Appeal in Society). The remaining ninety (90) members will comprise the Legislative Body that makes the laws and bills of the active society (a 2/3 majority is required for legislation to pass and become law).

The twenty members of the Provincial Cabinet (selected from among the Provincial Council) will elect a 5-member Executive Committee from among themselves that will coordinate the overall activities of Society (they also head the following groups).

#### Group A

- Domestic Affairs
- Foreign Affairs
- Defense

#### Group B

- Commerce & Economic Planning
- Treasury & Financial Planning
- Architecture, Engineering, Construction, & Development

#### Group C

- Health & Human Services
- Education, Arts, & Culture
- Justice

Group D  
Natural Resources  
Human Resources  
Agriculture

Group E  
Sciences & Technology  
Communications  
Transportation

The remaining fifteen members of the Provincial Cabinet will each be assigned by the Executive Committee, to a Post/Ministry to oversee the above indicated Cabinet Posts.

The 5-member Executive Committee will have each member rotate the Chair for one year, with 5 years being the length of time of elected office. No member can serve more than two (2) five-year terms at the Provincial level of governance.

The following are some of the initial primary administrative responsibilities for each level of governance unit.

## **Chart 2**

Neighborhood Council – Self-policing

Community Council – Elementary School, Health Care Clinics, Family Disputes

Village Council – Courts, Intermediate School, Police & Fire, Streets & Roads,  
Sanitation, Business Licensing, Construction Permits and  
Health and Welfare

District Council – Courts, Sheriffs, Hospitals, High Schools, Colleges, Zoning and  
Planning, Cultural Events, Health, and Welfare

Regional Council – Courts, Parks, Recreation & Open Space, Mass Transportation,  
Prisons & Marshalls, Highways & Bridges, Power  
Distribution, Health & Welfare



Provincial Council – Highest Court, Legislation, Banking, Defense Forces, Land Use, Power Distribution, Cabinet Ministries, and Utilities – Water, Electric and Wind Generation –

As can be seen from the above, Nchia Baba Na Mama is planned to house ten million (10,000,000) people. Since we are planning for a land area of approximately 31,400 square miles, the following approximates the percentage of land allocated for the specific land uses that NBNM has and will need.

### Chart 3

<u>Land Use</u>	Percent
Residential	15%
Commercial (Retail and Office)	5%
Industrial (Manufacturing and Warehouse)	5 %
Institutional (Schools, Hospitals, Governance)	5%
Open Space (Recreational, Cultural, and Leisure)	20%
Infrastructure (Transportation, Utilities, Energy)	20%
Agricultural (Propagation, Food Processing, Storage)	20%
Contingency (Unknown Future)	<u>10%</u>
	100%

There is obviously a lot of detail needed to give the fullest sense of the administration, management, and land use functions in NBNM. But again, this outline is sufficient to give you the sense of its structure and conceptual operation.

The details are left for those with the interest, character, and ability to carry on.

Please see our blog, [www.equism.net](http://www.equism.net) or email me at [ernestedwards99@gmail.com](mailto:ernestedwards99@gmail.com).

Let's talk.

# Appendix I

These areas of science will be the foundation of the Curricula of U of U.

## I. Natural Sciences

- A. Chemistry – the science of the composition, structure, properties, and reactions of matter, especially of atomic and molecular systems. The composition, structure, properties, and reactions of a substance.
- B. Biology – the science of living organisms and life processes, including the study of structure, functioning, growth, origin, evolution, and distribution of living organisms.
- C. Agriculture – the art, science, and business of cultivating the soil, producing crops, and raising livestock; farming.
- D. Agronomy – the application of the various soil and plant sciences to soil management and the raising of crops; scientific agriculture.
- E. Horticulture – The science and art of cultivating fruits, vegetables, flowers, and plants.
- F. Botany – the biological science of plants.
- G. Dendrology – the botanical study of trees.
- H. Geology – the scientific study of the origin, history, and structure of the Earth.
- I. Mineralogy – the study of minerals, including their distribution, identification, and properties.
- J. Ecology – the science of the relationship between organisms and their environment.

## II. Social Sciences

- A. Communications – the art and technology of communicating, the exchange of thoughts, messages, or information, as by speech, signals or writing.
- B. Pedagogy – the art or profession of teaching.
- C. Economics – the science that deals with the production, distribution, and consumption of goods and services.

- D. Sociology – the study of human social behavior, especially the study of the origins, organization, institutions, and development of human society.
- E. Psychology – the science of mental processes and behavior. The emotional and behavioral characteristics of an individual, group or activity.
- F. Political Science – the study of processes, principles, and structure of government and of political institutions.
- G. History – the branch of knowledge that records and analyzes past events. A chronological record of events, people, or institutions, often including an explanation of or commentary on those events.
- H. Anthropology – the scientific study of the origin of the physical, social, and cultural development and behavior of man.
- I. Archeology – the systematic recovery and study of material evidence, such graves, buildings, tools, and pottery remaining from past human life and culture.
- J. Culture – the study of the totality of socially transmitted behavior patterns, arts, beliefs, institutions, and all other products of human work and thought characteristics of a community or population.
- K. Law – the study of rule established by authority, society, or custom, including the actions or processes by which the laws are enforced and through which redress is obtained.
- L. Performing Arts – the study of the presentation of information to an audience in an entertainment format of music, dance and/or drama.

### III. Engineering

- A. Civil/Surveying – the design and construction of public infrastructure (water, sewer, bridges, roads, etc.), including the measurement of dimensional relationships, as of horizontal distances, elevations, direction, angles on the Earth’s surface, especially for use in locating property boundaries, construction layout and map making.

- B. Mechanical – the branch of engineering that encompasses the generation and application of heat and mechanical power and the design, production and use of machines and tools.
- C. Electrical – the scientific technology of electricity, especially the design and application of circuitry and equipment for power generation and distribution, machine control and communications.
- D. Chemical – the technology of large-scale chemical and chemical materials production.
- E. Metallurgy – the science of the procedure of extracting metals from their ores, or purifying metals, and of creating useful objects from metals. The knowledge and study of metals and their properties in bulk and at the atomic level.
- F. Industrial – the study, design, and construction of extensive mechanical production of extensive mechanical production systems for large-scale factory production, especially in the areas of electrical, chemical, automotive, aircraft and textile production.
- G. Architecture – the art and science of designing and erecting buildings.
- H. Naval Architecture – the art and science of designing and constructing ships.
- I. Nautical – the art and science of the navigation of ships on large bodies of water.
- J. Aeronautical/Astronautical – the design and construction of aircraft, including spacecraft. The science and technology of aircraft navigation, including space flight.
- K. Computer and A.I.– the design and development of electrical machines that perform high-speed mathematical or logical calculations or that assembles, stores, correlates, or otherwise processes and prints information derived from coded data in accordance with a predetermined program.
- L. Military – the art and science of the tactics of warfare.

#### IV. Medical Sciences

- A. Medicine – the science of diagnosing, treating, or preventing disease and other damage to the body and mind.
- B. Dentistry – the diagnosis, prevention, and treatment of diseases of the teeth and related structure.
- C. Nutrition/Exercise – the study of the process by which humans assimilate food and use it for growth and for replacement of tissue. The use of physical exertion to train, strengthen or develop body parts and the interrelationship between nutrition and exercise for the growth and development of the body and mind.

#### V. Pure Science

- A. Mathematics – the study of numbers, their form, arrangement, and associated relationships, using rigorously defined literal, numerical and operational symbols.
- B. Physics – the science of matter and energy and of interactions between the two, grouped in traditional fields such as acoustics, optics, mechanics, thermodynamics, and electromagnetism, as well as in modern extensions including atomic and nuclear physics, cryogenics, solid-state physics, particle physics and plasma physics.
- C. Astronomy – the scientific study of the universe beyond the earth, especially the observation, calculation and theoretical interpretation of the positions, dimensions, distributions, motion, composition and evolution of celestial bodies and phenomena.

These forty areas of study are not all inclusive. They are just the very basic and bare minimum necessary for the establishment of U of U. Within each area there are subsets. An example would be Communications where we would find linguistics, language arts, foreign languages, and public speaking as departments within the College of Communications.